

# PUBLISHED BY AUTHORITY

#### SIMLA, SATURDAY, APRIL 1, 1950

Separate paging is given to this Part in order that it may be filed as a separate compilation.

### PART III—SECTION 3

# Notifications relating to Minor Administrations

#### OFFICE OF THE CHIEF COMMISSIONER, HIMACHAL PRADESH

#### NOTIFICATIONS

Simla-4, the 22nd March 1950

No. R-23-36 48.—In supersession of this office netification No. J-23-36|48 dated the 15th June 1949 and in exercise of the powers conferred by paragraph 5 of the Himachal Pradesh (Application of laws) Order, 1948, I hereby apply the "Punjab Opium Orders" framed by the Punjab Government under section 5 of the Opium Act, I of 1878 and published in the Punjah Government Notification No. 4152-E.X. dated 4th October, 1937, with up-to-date amendments, with effect from 1st April, 1950, subject to the modifications and restrictions specified in the Schedule hereto annexed:-

#### Schedule

#### Modifications

- 1. Substitute the words 'Himachal Pradesh' for the word 'Punjab' wherever it occurs in these Orders.
- 2. Substitute the words 'Chief Commissioner' for the word 'Provincial Government' in column (f) of Order 1.
- 3. Omit the word "who has paid duty on the area cultivated' in Order 14.
- 4. Omit Order 27.
- 5. Substitute the words 'any State or Administration in the Dominion of India' for the word 'the North West' Frontier Province or to Baluchistan or to the Province of Delhi' in Order 28.
- 6. Omit the word 'where cultivation is subject to duty at acreage rate' in clause (a) of Order 37.
- 7. Substitute the word 'any State or Administration in the Dominion of India' for the word 'North West Frontier Province or to Baluchistan or to the Province of Delhi' in clause (d) of Order 39.
- 8. For clause (b) & (c) of Order 69 substitute the fol-
  - (b) To the Financial Commissioner when the order is made by a Collector.
- 9. Substitute the word "Financial Commissioner" for the word "Commissioner" in proviso (ii) to Order 69.
- 10, Omit the word 'Commissioner' in Order 72 and 73.

E. P. MOON. Chief Commissioner, Simla-4, the 23rd March 1950

No. 24-17|49.—In pursuance of sub-clause 1(a) of clause 22 of the Cotton Textiles (Control) Order, 1948, I hereby direct that the following amendment shall be made in Himachal Pradesh Notification No. 24-17/49, dated the 31st December, 1949.

For words "7 per cent" whenever there occur, in the above notification, the words " $\delta_2^1$  per cent" shall be substituted.

No. 24-17 49.—In pursuance of sub-clause 1(a) of clause 22 of the Cotton Textiles (Control) Order, 1948, and with the sanction of the Central Government, I direct that the following further amendment shall be made in the Textile Commissioner's Notification No. 80-Tax.1|48 (ii), dated the 2nd August, 1948, namely: -

In the said notification for the words and figures "15 per cent" the words and figures "121 per cent" shall be substituted.

INDER SEN,

Director of Civil Supplies, Himachal Pradesh.

#### Simla-4, the 25th March 1950

No. R.23-45|49.—In exercise of the powers conferred by Rules 44 and 54 of the Civil Service (Classification, Control, and Appeal) Rules, the Chief Commissioner, Himachal Pradesh is pleased to make the following Rules for the Excise Subordinate Service:-

#### Rules

- 1. (i) These Rules may be called the IIImachal Pradesh Excise Subordinate Service Rules, 1950.
  - (ii) They shall come into force at once.
- 2. In these rules, unless there is anything repugnant in the subject or context-
  - (a) "Recognised University" means any University incorporated by law in the Republic of India or any other University which is declared by the Himachal Pradesh Administration to be recognised University for the purposes of these rules;
  - (b) the "Financial Commissioner" means the Financial Commissioner, Mimachal Pradesh;
  - (c) the "Service" means the Himachal Pradesh Excise Subordinate Service.
- 3. The service comprise the posts shown in Appendix "A", provided that nothing in this rule shall affect the Himachal Pradesh. inherent right of the Government to make addition to or

HIGI

reduction in the cadre of the service either permanently or temporarily.

- 4. Substantive and officiating appointment to posts of Inspectors, Sub-Inspector, I Grade will be made by the Financial Commissioner while those of Sub-Inspectors, II Grade, Clerks and Peons at the Headquarters by the Excise & Taxation Officer, in consultation with the Financial Commissioner. The substantive and officiating appointments of Clerks and Peons in the Districts will be made by the Collector of the district.
  - 5. No person shall be appointed to the service unless:---
    - 'a) he is a citizen of India as defined in Articles 5-11 of the Constitution of India;
    - b) in the case of a person who is not already in Government service;
    - (i) he produces-
      - (a) a certificate or certificates of character from the Principal academic officer of his University, College or School, if any, and also from two responsible person, not being his relatives, who are well acquainted with him in private life and unconnected with his University, College or School, if any, and
      - (b) the certificates required by Chapter 3 of the Punjab Financial Hard Book No. 2, Volume II (Subsidiary Rules) and
    - (ii) he is not more than 23 years of age unless he is a graduate of a recognised University and not more than 25 years of age in any case, provided that the Financial Commissioner may for special reasons to be recorded in writing appoint a person exceeding these ages.
  - 6. No person shall be directly appointed to the service unless in the case of appointment to the post of:—
    - (a) Inspector; he is a graduate of a recognised University.
    - (b) Sub-Inspector I or II Grade; he has passed the first Examination of a recognised University in Arts or Science; or the European High School or Senior Cambridge Local Examination.

Provided that the Financial Commissioner may for the special reasons to be recorded in writing appoint to any post in the service any person who does not possess the qualifications prescribed by the sub-rule.

- 7. (1) Posts in the service shall be filled .-
  - (a) in the case of Inspectors-
    - (i) by appointment from among Sub-Inspectors;
    - (ii) by transfer or deputation of an official already in Government service.
    - (iii) by direct recruitment.
  - (b) in the case of Sub-Inspectors, I Grade-
    - (i) by appointment from among Sub-Inspectors, II grade:
    - (ii) by transfer or deputation of an official already in Government service;
  - (c) in the case of Sub-Inspectors II Grade-
    - (i) by transfer or deputation of an official already in Government service.
    - (ii) by direct appointment.
- (2) When any vacancy occurs or is about to occur in the service, the appointing authority prescribed by rule

- 4 shall determine in what manner such vacancy shall be filled.
- (3) Appointment to any post shall be made strictly by selection and no such appointment shall be regarded as a refusal of promotion to any person
- (4) No post in the service shall be filled by transfer or deputation of a Government servant already in Government service unless the head of the Office concerned has agreed in writing to retain his lien on his substantive rost for a period of one year and take him back if reverted under the provision of Rule 8.
- 8. (1) No member of the service will be appointed substantively to any post specified in Appendix "A", whether the vacancy is permanent or not, until he has officiated continuously on probation for a period of two years in the case of members recruited by direct appointment or of one year in the case of members recruited otherwise.
- (2) If the work and conduct of any members during his period of probation is, in the opinion of the appointing authority prescribed by Rule 4, not satisfactory, the appointing authority may dispense with his services or revert him to his former post if he has been recruited otherwise than by direct appointment.

Provided the probationer is given an opportunity under the provisions of Article 311 of the Constitution of India to show cause against his discharge.

- (3) On the completion of the period of probation of any member the appointing authority prescribed by rule 4 may appoint such member substantively with retrospective effect if a vacancy exists or if his work or conduct has, in the opinion of the appointing authority not been satisfactory, the appointing authority r ay dispense with his services or revert him to his former port if he has been recruited otherwise than by direct recruitment or may extend the period of probation and thereafter pass such orders as it could have passed on the expery of the first period of probation provided the probationer is given an opportunity under the provisions of Article 311 of the Constitution of India to show cause against his discharge.
- 9. The seniority of members of the service shall, in so far as each of the posts specified in Appendix "A" is concerned, he determined by the date of substantive appointment in the post

Provided that if two or more members are confirmed in the same class of post on the same date, their seniority shall be determined by the Financial Commissioner, whose decision shall be final.

- 10. Inspectors and Sub-Inspectors may be required to serve in any part of the Province irrespective of the District in which they were recruired. Transfer of Inspectors and Sub-Inspectors from one District to another and to and from Distilleries and Breweries will be made by the Financial Commissioner.
- 11. Subject to the provisions of the Himachal Pradesh Subordinate Services Punishment and Appeal Rules, the authorities specified in column 3 of the Appendix "B" are hereby empowered to impose upon the members of the Service mentioned in Column 1 of the said Appendix, the penalties specified in column 2 of the said Appendix.
- 12. Members of the service upon whom any penaltics have been imposed by any authority specified in column 3 of Appendix "B", shall be entitled to appeal in the manner prescribed by the Himachal Pradesh Subordinate. Service Punishment and Appeal Rules to the corresponding superior authority specified in each case in column 4 of that Appendix and the disposal of the appeal shall

Excise Sub-Inspectors

Assistant

	APPEI	NDIX	6.6	A " (Rule 3).	
Excise Inspectors		••	3	in the grade of Rs. 71,300.	180-7∯-285- <b>EB</b>

20 (a) I Grade in the grade of Rs. 80-5-140-EB-6-170.
(b) II Grade Rs. 75/- fixed.
1 in the grade of Rs. 160-10-330.

(a) Senior Clerk ... 1 in the grade of Rs. 80-5-120-EB-8 2,00-10/220. (b) Junior Clerks ... 2 in the grade of Rs. 55-3-85-EB-4-123-5-130.

Authority

(a) Headquarters
(b) Districts

(c) Districts

(d) Headquarters
(e) Districts

(e) Districts

(f) Districts

(f

<del>-----</del>

Title of service of

post

Anthority empowered to impose Authorities

Appellate Authority

1 -

promotion including stoppage at an officiency bar, (iii) Reduction to a lower post or time-scale, or to a lower stage in a time-scale (iv) Recovery from pay of he whole or part of any pecuniary loss caused to Government by ne-

(i) C nsure. (ii) Withholding of

increments

gligence or breach of orders.

(a) Suspension.

(vi) Removal from the civil services of the Crown, which does not disqualify from the future employment.

(vii) Dismissal from

(vii) Dismissal from Civil Service of the crown, which ordinary disqualtfless from future omployment.

1	2	3.		4
Excise Department Excise Inspector	Financial Commis-	(i) to (vii)	Co	iief mmis-
Excise Sub-Inspectors.	sioner. Do.	Do.	8	loner. Do.
(a) I Grade. (b) II Grade	E.F. O. in consulta- tion with F.C.	(i) (o (vii)		Do.
Clerk:— (a) at the H.Qrs. (b) at the Districts	Do. Collector	Do. Do.	(	Do. inancial commis cioner. ]
Peons:— (a) at the H.Qrs. (b) at the Districts Chaukidars	E.T.O Collector Do.	Do. Do. Do.		Do Do.

No. R-35-34|49.—In exercise of the powers conferred by section 17 and section 24(4) of the Funjab Excise Act No. I of 1914, as applied to Himachal Pradesh, the following amendment is hereby made in this office Notification No. R-35-34|49, dated the 25th March, 1949:—

Insert "(excluding Rohru Tehsil)" against the words "Jubbal Sub-Division" in the list of Administrative Divisions.

No. A.5-70|48.—In continuation of Himschal Pradesh Notification No. A-5-70|48 dated 28th February, 1950, it is notified that Shri Mahabir Singh has resumed charge of the office of Assistant Secretary (Home), Himschal

Pradesh, Simla, on the forenoon of 20th March, 1950, after the expiry of his earned leave of 20 days.

E. P. MOON, Chief Commissioner, Himachal Pradesh

7

# ORDERS BY THE CHIEF COMMISSIONER, AJMER

#### NOTIFICATIONS

Ajmer, the 20th March, 1950

No. 4|1|50-LSG.—In exercise of the powers conferred on him by sub-section (1) of section 22 of the Ajmer Rural Boards Regulation, 1886 (VI of 1886) the Chief Commissioner has directed that for a period of nine months with effect from the 1st April, 1950, the rules published with this Administration Notification No. 613-586 dated the 28th May 1887 in so far as they apply to the District Board Ajmer shall have effect as if:—

- (i) rules II to XXVIII, sub-rule (c) of rule XXIX and rule XXXI were omitted;
- (ii) to sub-rule (b) of rule XXIX, the following proviso were added, namely:—
- "Provided that nominated members of Board shall retire on the 31st December 1950."
- (iii) in rule XLIX the word "elected" were omit-
- 2. Nothing contained in the above amendments shall preclude the Board from taking steps to hold elections for the Board to be re-constituted from 1st January 1951 and for the purpose of such election these amendments will be regarded as not being in force.

By order,

A. S. DHAWAN,

Secretary to the Chief Commissioner,
Ajmer.

Ajmer, the 20th March, 1950

No. 9|34|49-LSG.—With reference to this Administration Notification No. G|Munl-126, dated the 9th April 1949 and 29th November 1949, and in exercise of the powers conferred on him by sub-section (3) of Section 9 of the Ajmer-Merwara Municipalities Regulation, 1925 (VI of 1925), the Chief Commissioner, for the purpose of effecting a change in the composition of the Ajmer, Bewar and Kekri Municipal Committees, specifies 31st December 1950 to be the date on which the members of the aforesaid Municipal Committees shall cease to hold office and the period of office of these members is extended upto the date specified above.

By order,

A. S. DHAWAN,

Secretary to the Chief Comissioner,
Ajmer.

Ajmer, the 20th March 1950

No. 11|34|49-Genl. (I).—In exercise of the powers conferred on him by Section 24 of the Excise Regulation 1915 (1 of 1915) read with the Government of India, Home Department notification No. F. 126|37-Public, dated the 1st April 1937 and in supersession of all previous orders on the subject the Chief Commissioner hereby directs the imposition with effect from the 1st April

1950 of the following rates of Still Head Duty per L.P. Gallon on Country Liquor manufactured or imported for consumption in Ajmer :-

Duty.

Area.

Rupees Sixteen per L. P. Gallon. Rupees fourteen and annas eight.

Urhan Rural.

By order,

A. N. LAL,

Ass't. Secretary to the Chief Commissioner,

Ajmer, the 20th March 1950

No. 11|34|49-Genl.(2).—In exercise of the powers conferred by section 5 of the Opium Act, 1878 (1 of 1878) read with the Government of India, Late Home Department Notification No. 126|37-Public, dated the 1st April 1947 the Chief Commissioner hereby makes the following Rule to permit the importation of opium in Ajmer :-

- 1: A duty of Rs. 180 per seer shall with effect from the 1st April 1950 be levied on opium (not having poppy heads) imported for consumption into Ajmer otherwise than in quantity not exceeding one Tola imported by an importer personally and for his own use.
- .2. This Administration Notification No. 11|34|49-Genl.-(10), dated the 31st Murch 1950 is cancelled with effect from the 1st April 1950.

By order,

A. N. LAL

Asst. Scorctary to the Chief Commissioner,

Ajmer, the 20th March 1950

No. 11|34|49-Genl (3).-In exercise of the powers conferred on him by section 24 of the Excise Regulation 1915 (1 of 1915) read with the Government of India, Late Romb Department Notification No. F. 126|37-Public, dated the 1st  $\Lambda$ pril 1937 and in supersession of all previous orders on the subject, the Chief Commissioner hereby directs the imposition with effect from the 1st April 1950 of a duty of Rs. 100 per seer on Ganja imported for consumption in Ajmer.

By order,

A. N. LAL,

Asstt. Secretary to the Chief Commissioner,

Ajmer.

## Ajmer, the 20th March 1950

No. 11|34|49-Genl.(4).—In exercise of the powers conferred on him by section 24 of the Excise Regulation, 1915 (1 of 1915) read with the Government of India, Late Home Department Notification No. F. 126|37-Public, dated the 1st April 1937, the Chief Commissioner in supersession of all previous orders on the subject, hereby directs the imposition of a duty of Rs. 100 per maund on Bhang imported for consumption in Ajmer.

By order,

A. N. LAL,

Assistant Secretary to the Chief Commissioner,

Ajmer, the 21st March 1950

No. 2|7|49-Genl.-Mr. G. D. Durgapal, Headmaster, Government' High School, Ajmer is granted leave on average pay for 3 months and 11 days preparatory to retirement under F.R.86(a), with effect from the 16th February 1950.

и

Consequent on the grant of leave, preparatory to retirement for 3 months and 11 days under h.B.86(a) to Mr. G. D. Durgapal, Headmaster, Government High School, Ajmer, Mr. R. D. Misra, Headmaster, Government Normal School, Ajmer in the Ajmer Subordinate Educational Service, is appointed to officiate until further orders as Headmaster in the scale of Rs. 200-20-500, in the Ajmer Educational Service, Class II (Gazetted), with effect from the 16th February 1950, vice Mc. Durgapal.

By order,

A. N. LAL,

Assistant Secretary to the Chief Commissioner, 'A jnier

Ajmer, the 21st March, 1950

No. 59|4|49-Admn.—The lien of Mr. Jawahar Lal Rawat, substantive permanent Judge, Small Causes Court and Officiating Additional Assistant Commissioner, Ajmer is suspended from his substantive post with retrospective effect from 10th March 1948.

Raizada Gurcharan Das, an ex-officer of the North West Frontier Provinces Judicial Service is appointed as substantive provisional Judge, Small Causes Court, Ajmer, with retrospective effect from 10th March 1948 vice Mr. Jawahar Lal Rawat.

By order,

A. S. DHAWAN,

Secretary to the Chief Commissioner,

Ajmer.

Agmer, the 22nd March 1950

No. 15|1|48-LSG.—The following draft of amendments which it is proposed to make in exercise of the powers conferred by sub-section (1) of section 21, sub-section (1) of section 67 and sub-section (1) of section 70 of the Motor Vehicles Act, 1939, (IV of 1939) to the Ajmer-Merwara Motor Vehicles Rules, 1940, published with this Administration Notification No. 1141 34-W 138-JIII, dated the 12th June 1940, is published for the information of all persons likely to be affected thereby.

Notice is hereby given that the said draft will be taken into consideration on or after 28th April, 1950 and that any objection or suggestion which may received from any person with respect thereto before the aforesaid date will be considered by this Administration.

#### Draft Amendments

- 1. In rule 2.2(a) of the said Rules, the following provisos shall be added, namely :—
- " Provided that no such authorisation shall be granted by the licensing authority until the application produces a medical certificate in form F-A to show that he is qualified to use a first-aid box and to render first-aid to the injured.

Provided further that if any person duly authorised immediately before the date of this notification to drive a public service vehicle fails, within a period of twelve months from the date of this notification, to produce a medical certificate in accordance with the first proviso, he shall be liable to be declared disqualified under sub-section

- (1) of section 16 of the Motor Vehicles Act, 1939, from holding a licence to drive a public service vehicle.'
- 2. In the list of Forms prescribed in the said Rules, the following shall be added, namely:--

# " FORM F.A.

FORM OF MEDICAL CERTIFICATE SHOWING COMPETENCY IN FIRST-AID-WORK

[Rule 2.2(a) of the Ajmer-Merwara Motor Vehicles Rules 19401

I certify that ....., son of ..... aged about ...... years is qualified to use a first-aid-box and to render first-aid to the injured intelligently.

(Signature) .....

(Full name) .....

Dated .....

(Designation)

Civil Surgeon, Ajmer."

Addl. Civil Surgeon, Ajmer.

- 3. After clause (a) of rule 4.49 of the said Rules, the following clause (b) shall be inserted, the existing clause (b) being renumbered as (c), namely :-
- "(b) :-(i) A complaint book in Form C.B. duly serialised and endorsed for the vehicle by the Secretary of the Provincial Transport Authority by which the permit was granted, shall be carried on every stage carriage and shall be maintained in a clean and tidy condition by the conductor or, where there is no conductor, by the driver. It shall be produced by the conductor or driver as the case may be, on demand by any passenger to enable him to record any legitimate complaint regarding the operation of the vehicle or any employee of the permit holder.
- (ii) Such complaint shall be written clearly and in an intelligible manner in Hindi or English and the person reading the complaint shall also clearly and legibly record in the complaint book his full name address and the date on which such complaint is written.
- (iii) The owner or the manager of the stage carriage service shall promptly look into every complaint recorded in the complaint book, with a view to remove the cause of complaint, or of its recurrence, and submit within a week of the recording of the complaint an explanation to the Provincial Transport Authority which granted the permit, together with a copy of the complaint stating the action taken by him in connection with the complaint.
- (iv) The complaint book shall be so securely kept in the stage carriage so that it cannot be removed, and shall be made available at all reasonable times to any officer of the Provincial Transport Authority or to any inspector of motor vehicles or to any police officer not below the rank of sergeant or sub-inspector, for the purpose of ins-
- (v) The words "Ask for Complaint Book from the Conductor or Driver" shall be painted at two conspicuous places inside the vehicle.
- (vi) The provisions of this rule shall apply in respect of all stage carriages in the State.
- 4. In the list of Forms prescribed in the said Rules, the following shall be added, namely :-

## "FORM CB COMPLAINT BOOK

Serial No.....

[Rule 4.49(b) of the Ajmer-Merwara Motor Vehicles

Date	Name and designation of complainant	Complaint	Owner or permit. holders report about action taken	Roma ks & signature of Inspecting Officer with date
~				<del></del>

- 5. After sub-rule (c) of rule 5.51 of the said Rules, the following sub-rule shall be inserted, namely :-
- " (d) Every public service vehicle shall earry a firstaid-box No. 3 containing the following articles:-
  - (i) A copy of the first-aid leaflet.
  - (ii) Twenty-four sterilized finger dressings.
  - (iii) Twelve sterilized hand or foot dressings.
  - (iv) Twelve sterilized large or body dressings.
  - (v) One extra large, two large and three small sterilized burn dressings.
  - (vi) Two half-ounce packets of sterilized cotton wool.
  - (vii) A bottle of 2 per cent. tincture of Iodine.
  - (viii) Λ bottle of Sal Volatile.
  - (ix) Empty bottle fitted with cork and camel hair brush for eye-drops,
  - (x) Two oz. medicine glass.
  - (xi) One complete set of splints.
  - (xii) Six tourniquets.
  - (xiii) Twelve slings,"

By order,

A. S. DHAWAN, Secretary to the Chief Commissioner, Ajmer.

#### Ajmer, the 24th March 1950

No. 47|9|50-Admn.(i).—The waste and hilly lands described below being required for the purposes of a State Forest are hereby under the order, of the Chief Commissioner taken up for such purposes and the present declaration is made and published under Section 3 of the Aimer Forest Regulation, 1874 (VI of 1871) — No. 1-Kali-Magri (Bhinai) Bioch .-

This tract is comprised of part of village Bhinai only with area as under:-

S.No. VillageArca in acres. Bhinai

lt is demarcated by 19 Kacha Pillars total chainage being 1 mile 41 chains.

East: The demarcation line starts from Pillar No. 1 situated in Plot No. 3457 of village Bhinai and runs towards southern direction through village Bhinai for a distance of about 6.25 chains upto Pillar No. 2 then towards south east for about 8.00 chains upto Pillar No. 3. From Pillar No. 3, it then goes towards south for a distance of about 6.00 chains upto pillar No. 4.

South :- From Pillar No. 4, the demarcation line then turns towards south west direction still through village Bhinai in a zig zag manner for a distance of about 35.75 chains upto Pillar No. 10, then towards western direction for about 5.25 chains upto Pillar No. 11.

West:-From Pillar No. 11, the demercation line first goes towards north west through village Bhinai for, a short distance of about 2.50 chains upto Pillar No 12, then towards north east direction for about 6.50 chains upto Pillar No. 13, against towards north west direction for about 17.50 chains upto Pillar No. 16.

North :- From Pillar No. 16, the demarcation line then goes towards north east direction still through village Bhinai for a distance of about 18.75 chains upto Pillar No. 18, then towards eastern direction for about 14.00 chains to meet Pillar No. 1 the original starting point,

This tract is comprised of part of village Bhinai only with area as under:-

S.No. Area in acres. Bhinai 412

It is demarcated by 41 Kacha Pillars total chainage being 4 miles 7 chains.

North:—The demarcation line starts from Pillar No. 1 situated on north of Mot No. 1305 village Bhinai and runs north east direction through village Bhinai for a distance of about 38.00 chains upto Pillar No. 3, thence towards south east for about 14.00 chains upto Pillar No. 4 situated in plot No. 1044 of same village

East:—From Pillar No 4, the demarcation line turns firstly towards south west through village Bhinai for a distance of about 8.00 chains upto Pillar No. 5, then onwards south east direction for about 18.00 chains upto Pillar No. 7. From Pillar No. 7 the line then goes towards south in a zig zag manner for about 18.25 chains upto Pillar No. 10, then towards south east for about 11.25 chains upto Pillar No. 12, from where it goes towards south for about 9.25 chains upto Pillar No. 14. From Pillar No. 14, the line goes towards south east direction for about 16.50 chains upto Pillar No. 16 then to south for a short distance of about 2.75 chains upto Pillar No. 17. From Pillar No. 17, the line turns towards south west direction still through village Bhinai for a distance of about 32.50 chains upto Pillar No. 22.

South:—From Pillar No. 22, the demarcation line goes practically towards western direction in a zig zag manner through village Bhinai for a distance of about 26.75 chains upto Pillar No. 25, then towards south west for about 7.75 chains upto Pillar No. 26.

West:—From Pillar No. 26, the demarcation line goes towards north east direction still through village Bhinai for a distance of about 32.75 chains upto Pillar No. 30, then towards north west direction for about 18.00 chains upto Pillar No. 33. From Pillar No. 33, it then goes practically towards north for about 3 25 chains upto Pillar No. 34, then towards north west direction in a zig zag manner for a distance of about 17.75 chains upto Pillar No. 40. From Pillar No. 40, the line turns towards north east direction for a distance of about 16.00 chains to meet Pillar No. 1, the original starting point.

No. 3-Rain-Bhinai Block :-

This tract is comprised of parts of following villages with area as under:—

$S_{i}No.$	Village		Area in	acres.
1.	Rain		1,051	
2.	<b>B</b> hinai		930	
		Total	1,981	

It is demarcated by 134 : a Pillars total chainage being 12 miles 59 chains.

North:—The demarcation line starts from Pillar No. 1 situated on the Western boundary of village Rain and runs towards north east direction through village Rain in a zig zag manner for a distance of about 58 00 chains upto Pillar No. 9, then towards south east for about 16.50 chains upto Pillar No. 11. From Pillar No. 11, the line turns towards north east for a distance of about 28 00 chains upto Pillar No. 14, then towards south east for about 24.50 chains upto Pillar No. 16.

East:-From Pillar No. 16, the demarcation line turns towards south still through village Rain for a distance of about 42,25 chains upto Pillar No. 19, then towards south west for about 29.00 chains upto Pillar No. 22. From Pillar No. 22, the line turns towards north west direction in a zig zag manner for a distance of about 29.00 chains upto Pillar No. 26, then towards south west for about 11.50 chains upto Pillar No. 27 finally towards south east for about 18.50 chains upto Pillar No. 28. From Pillar No. 28 the line turns towards south west for about 29.50 chains upto Pillar No. 31, then towards south east in a zig zag manner for about 13.50 chains upto Pillar No. 34. From Pillar No. 34 the line again turns towards south west for a distance of about 14.25 chains upto Pillar No. 37, then towards south east in a zig zag manner for about 19.50 chains upto Pillar No. 41. From Pillar No. 41 the demarcation line goes towards north east direction still through village Rain for a distance of about 27.00 chains upto Pillar No. 45,

then towards eastern direction in a zig zag manner for about 20.75 chains upto Pillar No. 49. From Pillar No. 49 the line first goes towards south west for a short distance of about 3.25 chains upto Pillar No. 50, then towards south east for about 7.00 chains upto Pillar No. 51. From Pillar No. 51, the line first goes towards south for a short distance of about 1.75 chains upto Pillar No. 52 then towards south west for about 8.50 chains upto Pillar No. 53. From Pillar No. 53, the demarcation line turns towards south east direction still through village Rain for a distance of about 29.50 chains upto Pillar No. 58 then towards south west for about 12.75 chains upto Pillar No. 60.

South:—From Pillar No. 60, the demarcation line runs practically towards western direction still through village Rain for a distance of about 110.25 chains upto Pillar No. 72 crossing common boundary of village Rain and Bhinai between Pillars No. 68 and 69. From Pillar No. 72, the line then turns towards north west direction through village Bhinai for a distance of about 11.25 chains upto Pillar No. 74, then towards south west for about 21.75 chains upto Pillar No. 77. From Pillar No. 77 the line goes practically towards west for about 27.25 chains upto Pillar No. 80, then towards north west for about 28.50 chains upto Pillar No. 83. From Pillar No. 83 the line first goes towards south west for about 7.00 chains upto Pillar No. 85, then towards west for about 13.00 chains upto Pillar No. 86.

West:-From Pillar No. 86, the demarcation line first goes towards north still through village Bhmai for a distance of about 9.00 chains upto Pillar No. 87, then towards north east direction for about 20.75 chains upto Pillar No. 91. From Pillar No. 91, the line goes towards south east direction for a short distance of about 2.00 chains upto Pillar No. 92, then towards South for about 4.00 chains upto Pillar No. 93. From Pillar No. 93, the demarcation line turns towards south east direction still through village Bhinai for a distance of about 12.00 chains upto Pillar No. 95 then towards north east direction in a zig zag manner for about 105.00 chains upto Pillar No. 110. From Pillar No. 110, the line goes practically towards eastern direction for about 15.50 chains upto Pillar No. 113. From Pillar No. 113, the demarcation line goes towards north west direction still through village Bhinai for a distance of about 71.25 chains upto Pillar No. 121, then towards north for about 10.25 chains upto Pillar No. 122. From Pillar No. 122, the line goes towards north west direction in a round about way for a distance of about 27.50 chains upto Pillar No. 126, then towards north west for about 3.00 chains upto Pillar No. 127. From Pillar No. 127 the line turns towards south east direction still through village Bhinai for a distance of about 19.25 chains upto Pillar No. 129. Then towards north east for about 7.25 chains upto Pillar No. 130 finally towards north for about 10.75 chains upto Pillar No. 131. From Pillar No. 131, the demarcation line turns towards south east direction still through village Bhinai for a distance of about 12.50 chains upto Pillar No. 132, then towards east for about 7.15 chains upto Pillar No. 133. From Pillar No. 133, the demarcation line first goes towards north for a distance for about 5.50 chains upto Pillar No. 134 then towards north west direction for about 11.75 chains to meet Pillar No. 1, the original starting point.

No. 4-Singhawal-Golia Block :--

This tract is comprised of parts of following villages with area as under:—

S.No.	Village	Area	in acres.
1.	Singhawal		167
2.	Mathania		49
3.	Paranga		90
<b>4</b> .	Golia		57
		Total	363

It is demarcated by 37 Kacha Pillars total chainage being 3 miles 77 chains.

South:—The demarcation line starts from Pillar No. 1 situated on the northern boundary of village Singhawal

where it crosses railway line going from Ajmer to Neemuch and runs firstly towards southern direction along the above mentioned railway line through village Singhawal for a short distance of about 4.00 chains upto Pillar No. 2, then turns south west direction for about 36.25 chains upto Pillar No. 5. From Pillar No. 5, the line goes towards north west direction still through village Singler of for a distance of about 15 00 chain, upto Pillar No. 9, then towards south west for about 17.25 chains; upto Pillar No. 11 situated near boundary of village Singhawal and Mathania crossed at Pillar No. 10A from where it runs through village Mathania. From Pillar No. 11, the demarcation line first goes towards western direction through village Mathania for a distance of about 10.00 chains upto Pillar No 12 then towards north west direction for about 40 25 chains upto Pillar No. 17. From Pillar No. 17, the line goes towards north crossing common boundary of village Paranga and Mathania at Pillar No. 17-A and then running through village Paranga for about 5.00 chains upto Pillar No. 18.

North:-From Pillar No. 18, the demarcation line runs through village Paranga towards north east direction for a distance of about 56.75 chains upto Pillar No 25 then towards south west for about 10.25 chains upto Pillar No. 26. From Pillar No. 26 the line goes towards south east direction still through village Paranga for a distance of about 17.25 chains upto Pillar No 28 situated on the northern boundary of village Singhawal. From Pillar No. 28, the line runs along northern boundary of village Singhawal towards eastern direction for a short distance of about 5.00 chains upto Pillar No. 29. From Pillar No. 29. the line goes towards north east direction through village Golia for a distance of about 29 25 phains upto Pillar No. 32 then towards south east direction for about 37.25 chains to meet Pillar No. 1 the original starting point.

#### No. 5-Ratakot Block:-

This tract is comprised of part of village Ratakot only with area as under:—

S.No.	Village	Area in acres.
1.	Ratakot	2,409

It is demarcated by 54 Kacha Pillars total chainage being 8 miles 16 chains.

North:-The demarcation line starts from Pillar No. 1 situated at the north west corner of village Ratakot, (junction point of village Lamba, Jipia and Ratakot) and runs towards north east direction along northern boundary of village Ratakot for a distance of about 50,00 chains upto Pillar No. 9, then slightly towards south east direction for about 25.50 chains upto Pillar No. 11. From Pillar No. 11 the line turns slightly towards north east direction still along boundary of village Ratakot for a distance of about 38.50 chains upto Pillar No. 15. From Pillar No. 15, the demarcation line turns towards castern direction through village Ratakot for a distance of about 30.75 chains upto Pillar No 18, then towards south east for about 29.75 chains upto Pillar No. 21. From Pillar No. 21, the demarcation line first goes towards eastern direction still through village Ratakot for a distance of about 10.25 chains upto Pillar No 22 then towards north east for about 31.75 chains upto Fillar No. 25; wherefrom it goes towards south east direction for about 13.00 chains upto Pillar No. 26.

East:—From Pillar No. 26, the demarcation line turns towards southern direction through village Ratakot for a distance of about 22.00 chains upto Pillar No. 28, then towards south east for about 16.00 chains upto Pillar No. 31, finally towards south again for about 34.75 chains upto Pillar No. 33. From Pillar No. 33, the line turns towards south west direction still through village Ratakot for a distance of about 36.00 chains upto Pillar No. 35, then towards southern direction for about 21.00 chains upto Pillar No. 36. From Pillar No. 26, the line again runs towards south west direction still through village Ratakot for a distance of about 52.75 chains upto Pillar No. 39.

South:—From Pillar No. 39, the demarcation line goes towards south west direction through village Ratakot for a distance of about 37.00 chains upto Pillar No. 41, then towards west for about 21.00 chains upto Pillar No. 42. From Pillar No. 42, the line then goes towards north west direction still through village Ratakot for a distance of about 56.25 chains upto Pillar No. 46.

West:—From Pillar No. 46, the demarcation line first goes towards north west direction through village Ratakot for a distance of about 9.50 chains upto Pillar No. 47 then practically towards north in a zig zag manner for about 39.00 chains upto Pillar No. 49. From Pillar No. 49, the lane goes towards north west direction for a distance of about 41.50 chains upto Pillar No. 51, then practically towards north for about 40.00 chains to meet Pillar No. 1 the original starting point.

By order,

A. S. DHAWAN,
Secretary to the Chief Commissioner,
Aimer.

## Aimer, the 25th March 1950 DECLARATION.

No. 47 9 50-Admn(ii).—The waste and hilly lands described below being required for the purposes of a State Forest are hereby under the orders of the Chief Commissioner taken up for such purposes and the present declaration is made and published under Section 3 of the Ajmer Forest Regulation 1874 (VI of 1874):—

#### I AJAISER-BUDIIWARA BLOCK.

This tract is comprised of parts of following villages with their areas as under:—

S. No.	Villages.	Ap	proximate	Area	in
			acr	e .	
1.	Surajkund		3	84	
2	Kharekri		12	64	
3	Ajaiser		9	37	
4	Amba-Masina		2	04	
5,	Bhaonta		12	208	
6	Nui iawan			79	
7.	Budhwara		2	200	
გ.	Picholian		7	'11	
9.	Bhagwanpura			99	
			****	<del></del>	
		Total	50	86	

It is demarcated by 159 Kacha Pillars, total chainage being 23 miles 65 chains,

North.—The demarcation line starts from pillar No. 1, situated on the eastern boundary of village Surajkund and runs towards south eastern direction for a distance of about 26.50 chains upto Pillar No. 4, situated at the junction point of villages Surajkunl aud Kharekri, From pillar No 4, the line runs towards east along northern boundary of village Kharekri for a distance of about 30 00 chains upto pillar No. 7, situ-ted on the junction point of villages Pushkar. Hathikhera and Kharekri, then towards south east for about 42.00 chains upto pillar No. 10, finally towards east agen for about 30.50 chains upto pillar No 13. From pillar No. 13, the line then turns towards south western direction through village Kharekri in a zig zag manner for a distance of about 171.75 chains upto pillar No 25, then towards south east for about 8 00 chains upto pillar No. 26, finally towards south west again for about 43.00 chains upto pillar No. 29. From pillar No. 29, the line then turns towards south eastern direction still through village Kharekri for a distance of about 96.25 chains upto pillar No. 38, situated on the boundary of villages Kharekri and Ajaiser From pillar No. 38, the line then goes towards north eastern direction through village Ajaiser for a distance of about 46.00 chains upto pillar No. 41, then towards south east for about 16.00 chains upto pillar No. 42, finally towards north east for about

92.25 chains upto pillar No. 48. From pillar No. 48, 2. KAREL-NAND BLOCK. the line first goes towards south east for about 5.75 chains upto pillar No. 51, then towards north for about 9.50 chains upto pillar No. 53. From pillar No. 53, the line goes towards north eastern direction still through village Ajeiser for a distance of about 58.75 chains upto pillar No. 57, then towards north east for about 17.50 chains upto pillar No. 58, situated on the north castern boundary of village Ajaiser. From pillar No. 58, the line then runs along boundary of village Ajaiser towards north eastern direction for about 13 00 chains upto pillar No. 59, then towards south east along the same village boundary for about 31.25 chains upto pillar No.

East.—From pillar No. 61, the demarcation line runs towards south western direction along eastern boundary of village Ajaiser for about 226.50 chains upto pillar No. 80, situated at the junction point of villages Ajaiser Ajmer and Amba-Masina.

South .-- From pillar No. 80, the line then goes along eastern boundary of village Amba Masina towards north western direction for a disatnee of about 12.00 chains upto pillar No. 81, then towards west through village Amba-Masina for about 12.00 chains upto pillar No. 82. From pillar No. 82, the line first goes towards north west for about 18.00 chains upto pillar No. 83, then towards west for about 24.50 chains upto pillar No. 84. From pillar No. 84, the line turns towards south western direction for a distance of about 67.25 chains upto pillar No 88. situated on the common boundary of villages Amba-Masina and Bhaonta. From pillar No. 88, the line goes towards north western direction through lage Bhaonta, in a zig zag manner for a distance of about 37.00 chains upto pillar No. 93, then towards south west for about 55.00 chains upto pillar No. 97, finally practically towards west for about 29.50 chains upto pillar No. 98. From pillar No. 98, the line turns towards south west still through village Bhaonta for a distance of about 75.25 chains upto pillar No. 105, then towards west in a zig zag manner for about 32.50 chains upto pillar No. 108, situated on the common boundary of villages Bhaonta and Nuriawas. From pillar No. 108, the line then enters village Nuriawas and runs towards north western direction through it for a distance of about 10.25 chains upto pillar No. 109, then towards south west for about 27 25 chains upto pillar No. 112. From pillar No. 112, the line goes towards west for about 14.50 chains upto pillar No. 113, then towards north west for about 13.50 chains upto pillar No. 114, situated on the common boundary of villages Nuriawas and Budhwara.

West.-From pillar No. 114, the demarcation line goes towards north eastern direction through village Budhwara for a distance of about 84.00 chains upto pillar No. 123, crossing boundary of villages Picholean and Budhwara at pillar No. 119. From pillar No. 123, the line runs towards south east for about 12.50 chains upto pillar No. 124. From pillar No. 124, the line then goes towards east for about 18.00 chains upto pillar No. 126, then towards north east in a zig zag manner for about 237.00 chains upto pillar No. 145, situated on the common boundary of villages Bhagwanpura and Picholean. From pillar No. 145, the line still goes towards north eastern direction but through village Bhagwanpura for a distance of about 45.00 chains upto pillar No. 149, situated on the common boundary of villages Surajkund and Bhagwanpura. From pillar No. 149, the line goes towards north western direction along southern boundary of village Surajkund for about 24.00 chains to pillar No. 151. From pillar No. 151, the line then goes towards north eastern direction through village Surajkund for about 99.50 chains upto pillar No. 1, the original starting point.

This tract is comprised of parts of following villages with area as under :---

S. No.	Villages.	Approximate area in acres.
1.	Karel	2289
2.	Tilora	606
3	Chawandia	159
4.	Kishanpura Goela	458
5.	Nand	503
		Total 4015

It is demarcated by 231 Kacha pillars, total chainage being 28 miles 45 chains.

North.—The demarcation line starts from pillar No. 1, situated on the western junction point of Karel and Marwar and runs towards east along village boundary for about 19.00 chains upto pullar No. 3.

East.—From pillar No. 3, the line turns towards south through village Karel for about 91.00 chains upto pillag No. 11. From pillar No. 11, it runs towards south west for about 186.50 chains upto pillar No. 30. From pillar No. 30, the line then turns towards south east for about 42.25 chains upto pillar No. 35. From pillar No. 35, the line runs towards north east for about 15.75 chains upto pillar No. 37. From pillar No. 37, the line runs towards south, then south west for about 44.75 chains upto pillar No. 43. From piller No. 43, the line then goes towards west for about 37.75 chains upto pillar No. 48. From pillar No. 48, the line turns towards south for about 30.75 chains upto pillar No. 52. From pillar No. 52, the line runs towards south western direction for about 201.00 chains upto pillar No. 80, situated on the boundary of villages Karel and Tilora. From pillar No. 80, the line still runs towards south in a zigzag through village Tilora for about 234.00 chains upto pillar No. 114, situated on the boundary of villages Tilora and Chawaudia. From pillar No. 114, the line still runs towards south through village Chawandia for about 43.00 chains upto pillar No. 118, situated on the boundary of villages Chawandia and Kishanpura Goela. From pillar No. 118, the line goes towards southern direction through village Kishanpura Goela for a distance of about 130.75 chains upto pillar No. 134, situated on the boundary of villages Kishanpura Goela and Nand. From pillar No. 134, the line runs south west through village Nand for about 105.25 chains upto pillar No 147. From pillar No. 147, the line runs towards south upto pillar No. 148, then towards south east for about 32.75 chains upto pillar No. 151.

South -- From pillar No. 151, the line still runs through village Nand towards west for about 28.50 crains upto pillar No. 155.

West.—From pillar No 155, the line goes towards north for about 25.50 chains upto pillar No. 158. From pillar No. 158, the line then takes its course towards north east for about 24.00 chains upto pillar No. 162, situated on the boundary of Marwar. From pillar No. 162, the line takes its course along boundary of Marwar and village Nand for about 107.50 chains upto pillar No. 169, situated on the junction point of Marwar with Kishanpura Goela and Nand From pillar No. 169, the line runs along boundary of Marwar and Kishanpura Goala for about 111.50 chains upto pillar No. 177, situated on the junction point of Marwar with villages Chawandia and Kishanpura Goela. From pillar No. 177, the line runs along boundary of Marwar and Chawandia village for about 52.00 chains upto pillar No. 181, situated on the junction point of Marwar with Tilora and Chawandia villages. From pillar No. 181, the line runs along boundary of Marwar on one side and Tilora on the other for about 210.50 chains upto pillar No. 196, situated on the junction point of Marwar with villages Karel and Tilora. From pillar No. 198, the line uns along boundary of Marwar and village Karel for about 511.00 chains upto pillar No. 1, the original starting point

#### 3. CHACHIAWAS-HOKRAN BLOCK.

This tract is comprised of parts of villages with area as under:—

S. No.	Village	A	pproximate area in acres.
1.	Chachiawas		63 <sub>0</sub>
2.	Padampura		829
3,	Hokran		693
4.	Karel		327
<b>5</b> .	Khori		327
			<u></u>
		Total	2306

It is demarcated by 101 Kacha pillars, total chainage being 15 miles 2 chains.

North.—The demarcation line starts from pillar No. 1, situated on the extreme north western corner of village Chachiawas and runs towards north eastern direction along northern boundary of village Chachiawas for about 36.50 chains upto pillar No. 4. From pillar No. 4, the line turns towards south along the boundary of village Chachiawas upto pillar No. 5, then towards east upto pillar No. 7, finally towards south east for about 59.00 chains upto pillar No. 9. From pillar No. 9, the line turns to north east along the boundary of village Chachiawas for about 51.00 chains upto pillar No. 13.

East.—From pillar No. 13, the line then turns towards south along eastern boundary of village Chachiawas for about 52.25 chains upto pillar No. 19. From pillar No. 19, the line runs towards south west through village Chacbiawas for about 70.00 chains upto pillar No. 27. From pillar No 27, the line still runs through village Chachiawas but takes its course towards south for about 41.75 chains upto pillar No. 31, situated on the southern boundary of village Chachiawas. From pillar No. 31, the line takes its course towards south west through village Padampura in a zigzag manner for about 106.00 chains upto pillar No 41, situated on the southern boundary of village Palampura. From pillar No. 44, the line goes towards south west through village Hokran in a zigzag manner for about 251.50 chains upto pillar No. 59, situated on the south western boundary of village Hokran.

South.—From pillar No. 59, the demarcation line runs towards north western direction along south western boundary of village Hokran for about 19.75 chains upto pillar No. 61 situated at the junction point of villages Karel and Galti on one side and villages Hokran and Kanas on the other side. From pillar No. 61, the line goes along southern boundary of village Karel towards north west for about 58 25 chains upto pillar No. 65.

West.- From pillar No 65, the line turns towards north east through village Karel for about 100.50 chains upto pillar No. 74, situated on the northern boundary of village Karol From pillar No. 74, the line still runs towards north eastern direction but through village Khori for a distance of about 119 75 chains upto pillar No. 86, situated on the northern boundary of village Khori. From pillar No. 86, it then goes towards south eastern direction along boundary of village Khori for about 41.00 chains upto pillar No 89, situated on the north eastern corner of village Khori From pillar No. 89, the line takes its course towards north eastern direction along western boundary of village Hokran for a distance of about 56.75 chains upto pillar No. 93, situated on the boundary of villages Padampura and Hokran. From pillar No. 93, it still runs towards north eastern direction along western boundary of village Padampura for a distance of about 102.50 chains upto pillar No. 100, situated on the junction point of villages Chachiawas, Padampura and Marwar. From pillar No. 100, the line runs towards north along western boundary of village

Chachiawas for about 35.25 chains to mest piller No.1, the original starting point.

#### 4. KANAS-BANSELI BLOCK.

This tract is comprised of parts of following villages

This tract is comprised of parts of following villages with their areas as under:—

S. No.	Village.	Approximate area in acres.
1.	Kanas	253
2.	Nedlia	9 <u>5</u>
3.	Pushkar	81
4.	Banseli	113
5.	Galti	780
		Total 1272

·---

It is demarcated by 82 kacha pillars, total chainage being 9 miles 68 chains.

East.—The demarcation line starts from pillar No. 59, of Chachiawas-Hokran Block and runs towards south castern direction along north eastern boundary of village Kanas for a distance of about 24.00 chains upto pillar No. 2, then to south western direction through village Kanas for a distance of about 41.25 chains upto pillar No. 6, then towards north west for about 12.50 chains upto pillar No. 7. From pillar No. 7, it goes towards south west for about 11.25 chains upto pillar No. 8, then towards north west for about 13.50 chains upto pillar No. 10, situated on the western boundary of village Kanas. From pillar No. 10, the line goes towards south western direction along western boundary of village Kanas for about 26.00 chains upto pillar No. 13, from where it goes towards south east through village Kamas for about 14.50 chains upto pillar No. 15. From pillar No. 15, the line turns towards south western direction for a distance of about 51.75 chains upto pillar No. 20, situated on the southern boundary of village Kanas. From pillar No. 20, the line runs towards north west along southern boundary of village Kanas for about 17.00 chains up to pillar No. 22. From pillar No. 22, the lines runs towards west through village Nedlia for about 18.75 chains upto pillar No. 24, situated on the boundary of villages Nedlia and Galti. It then runs along boundary of village Galti towards south west for about 4.00 chains upto pillar No. 25, then through village Nedlia towards same direction for about 68.25 chains upto pillar No. 32. From pillar No. 32, the line turns towards north east for about 16.00 chains upto pillar No. 36, from where it goes towards east for about 7.50 chains upto pillar No. 38. From pillar No. 38, it then turns towards south western direction for about 59.75 chains upto pillar No. 45, situated on the southern boundary of village Nedlia. From pillar No. 45, the line still runs towards south west for about 60.50 chains upto pillar No. 50

South.—From pillar No. 50, the line runs towards north west for about 4.75 chains upto pillar No. 51, situated on the extreme south eastern corner of village Banseli From pillar No. 51, the line runs towards west along southern boundary of village Banseli for about 21 25 chains upto pillar No. 54.

West.—From pillar No. 54, the line then turns towards north eastern direction through village Banseli for about 80.50 chains upto pillar No. 61, situated on the eastern boundary of village Banseli. From pillar No. 61, the line then runs towards north west along boundary of village Galti for about 2.00 chains upto pillar No. 62. From pillar No. 62, the line then goes towards north east through village Galti for about 233.25 chains upto pillar No. 82, situated on the northern boundary of village Galti to meet Chachiawas-Hokran Bleok between pillar No. 63 and 64.

#### 5. SAVITRI, BLOCK.

This tract is comprised of parts of following villages with their respective areas as under:—

S. No.	Village.	Appr	roximate Area vi
			acres.
1.	Ganehera		349
2.	Pushkar		259
3.	Kishanpura Goela		122
		Total	730

It is demarcated by 47 kacha pillars, total chainage being 5 miles 11 chains.

East.—The demarcation line starts from pillar No. 1, situated on the boundary of villages Pushkar and Ganehera and runs towards south along boundary of village Ganehera for about 14.25 chains upto pillar No. 2. From pillar No. 2, it runs towards east through village Pushkar upto pillar No. 5, then towards south for about 81.50 chains upto pillar No. 16.

South.—From pillar No. 16, the line goes towards south west through village Pushkar for about 101.50 chains upto pillar No. 30, situated on the southern boundary of village Pushkar.

West.—From pillar No. 30, the line turns towards north along boundary of village Pushkar for about 22.00 chains upto pillar No. 32. From pillar No. 32, the line runs towards west along boundary of village Kishenpura Goela for about 17.00 chains upto pillar No. 33. From pillar No. 33, the line then runs towards north west along boundary of Kishenpura Goela for about 56.00 chains upto pillar No. 38.

North.—From pillar No. 38, the line goes towards east through village Kishenpura Goela for about 21.50 chains upto pillar No. 40, situated on the eastern boundary of village Kishenpura Goela. From pillar No. 40, the line goes towards north east through village Ganehera for about 96 75 chains to meet pillar No. 1, the original starting point.

#### 6. MAKARWALI BLOCK.

This tract is comprised of part of village Makarwali only with area as under:—

S. No. Village.

Approximate Arca in acres.

#### 1. Makarwali.

80.

It is demarcated by 3 kacha pillars, total chainage being 66 chains only.

West.—The demarcation line starts from pillar No. 33, of Makarwali State Forest and runs towards north eastern direction along boundary of village Makarwali for about 13.00 chains upto pillar No. 1.

East.—From pillar No. 1, the line goes towards south eastern direction through village Makarwali for a distance of about 18.00 chains upto pillar No. 2, then towards south for about 23.50 chains upto pillar No. 3, finally towards south western direction for about 11.00 chains to meet pillar No. 38 of Makarwali State Forest.

West.—From pillar No. 38, of Makarwali, State Forest to pillar No. 33 of the same State Forest (the starting point of this block) the boundary of this block in question remains common with the State Forest boundary.

### 7. NAUSAR BLOCK.

This tract is comprised of part of village Nausar only with area as under:—

S. No. Village.

Approximate Area in acres.

#### 1 Nausar

171

It is demarcated by 17 kacha pillars, total chainage being 1 mile 51 chains.

East.—The demarcation line starts from pillar No. 1, situated near pillar No. 61 of Makarwali-Hokran State l'orest and runs towards south western direction through village Nausar for a distance of about 50.00 chains upto pillar No. 6.

South.—From pillar No. 6, the demarcation line then turns towards north western direction through village Nausar for a distance of about 14.50 chains upto pillar No. 7, situated near Ajmer-Pushkar Road 50 feet away from the road limits. From pillar No. 7, the line runs parellel to Ajmer-Pushkar Road towards western direction all along 50 ft. away from it, for a distance of about 17.50 chains upto pillar No. 9.

West.—From pillar No. 9, the line still runs parallel to the same road 50 ft. away from it in a zigzag manner towards northern direction for a distance of about 46.00 chains upto pillar No. 17, from where it then turns away from the road and goes towards north eastern direction for about 3.00 chains and meets pillar No. 74 of Makarwali-Hokran State Forest.

North.—From pillar No. 74, of Makarwali-Hokran State Forest to pillar No. 1, situated near pillar No. 61 of the same state forest (the original starting point of this Block) the boundary of this block in question and the state forest remains common.

#### 8. NAUSAR-NILA-SEORI BLOCK.

This tract is comprised of parts of following villages with area as under :-

S. No.	Village,	Approximate Area in	,
		acres.	
1.	Nila-Seori	472	
2.	Nansar	118	
		<del></del>	
		Total 590	
			,

It is demarcated by 38 kacha pillars, total chainage being 3 miles 22 chains.

West—The demarcation line starts from pillar No. 119, of Nag-Pahar State Forest and runs towards north eastern direction parallel to Ajmer-Pushkar Road for about 46.75 chains upto pillar No. 6, then towards east for about 22.50 chains upto pillar No. 8. From pillar No. 8, the line first goes towards south east for about 13.00 chains upto pillar No. 9, then towards northern direction for about 15.50 chains upto pillar No. 11. From pillar No. 11, the line goes towards north east through village Nila-Seori for a distance of about 25.00 chains upto pillar No. 15.

East.—From pillar No. 15, the demarcation line goes towards south eastern direction in a zigzag manner through village Nila-Seori for a distance of about 26.00 chains upto pillar No. 20, situated on the eastern boundary of village Nila-Seori. From pillar No. 20, the line runs along eastern boundary of the above mentioned village towards south castern direction for about 22.00 chains upto pillar No. 26, situated on the boundary of villages Nila-Seori and Nausar. From pillar No. 26, the line then goes towards southern direction through village Nausar along Ajmer-Pushkar road, 50 feet away from it in a zigzag manner for a distance of about 17.5 chains upto pillar No. 29, then towards east along the same road for about 2.5 chains upto pillar No. 30, finally towards south again for about 13 5 chains upto pillar No. 32, from pillar No. 30 to 31 along Pushkar Foot Path, and from pillar No. 31 to 32 along the same road 50 feet away. From pillar No. 32, the line goes towards north-west still through villuge Nausar for about 10.00 chains upto pillar No. 33, from where it turns towards south for about 16.00 chains upto pillar No. 34. From pillar No. 34, the line goes towards south-east for about 6.50 chains upto pillar No. 36, then towards south-east for about 24.75 chains to meet pillar No. 2 of Nag-Pahar State Forest.

South.—From pillar No. 2 of Nagpahar State Forest to pillar No. 119 of the same state forest the boundary of this block in question and State forest remains common.

#### 9. KANAS-NEDLIA BLOCK.

This tract is comprised of parts of following villages with their areas as under:—

S. No.	Village.	App	roximate Area
			aores.
1.	Kanas.		74
2.	Nila-Seori		278
3.	Pushkar.		<b>254</b>
4.	Nedlia.		310
		Total	916

It is demarcated by 57 kacha pillars, total chainage being 5 miles 45 chains.

East.—The demarcation line starts from pillar No. 1 of Makerwali-Hokran State Forest and runs towards south western direction along south eastern boundary of village Kanas for a distance of about 7.5 chains up to pillar No. 1, then towards north western direction along south western boundary of the same village for about 17.50 chains upto pillar No. 4. From pillar No. 4, the line then turns towards south western direction and runs through village Nila-Seori along Ajmer-Pushkar road 50 feet away from it, for about 34.00 chains upto pillar No. 8, then towards north west for about 6.50 chains upto pillar No. 9, finally towards south western direction for about 11.00 chains upto pillar No. 11, all along Ajmer-Pushkar Road 50 feet away from it. From pillar No. 11, the line deviaates from the Ajmer-Pushkar Road and goes towards south western direction for a distance of about 22,50 chains upto pillar No. 15, then towards south in a zigzag manner for about 14.50 chains upto pillar No. 20, situated near Ajmer-Pushkar Road 50 feet away from it.

South.—From pillar No. 20, the line then turns towards south western direction running parallel to Ajmer-Pushkar Road 50 feet away for about 33.50 chains upto pillar No. 24, from where, it turns towards north west for a very short distance of about 1.00 chain upto pillar No. 25, pillar No. 24 and 25 both situated on the western boundary of village Nilaseori. From pillar No. 25, the line still goes towards south western direction but through village Pushkar for a distance of about 35.00 chains upto pillar No. 28.

West.—From pillar No. 28, the demarcation line goes towards north western direction through village Pushkar for a distance of about 76.50 chains and meets pillar No. 48 of Kanas Banseli Block.

North.—From pillar No. 48 of Kanas Bauseli Block to pillar No. 45 of the same block, the boundary of this block in question remains common. From pillar No. 45 of Kanas Banseli Block the demarcation line runs towards south eastern direction along boundary of villages Pushkar and Nedlia for a distance of about 31,00 chains upto pillar No. 35, then towards north eastern direction through village Nedlia for a distance of about 105.75 chains upto pillar No. 50, situated on the boundary of villages Kanas and Nedlia. From pillar No. 50, the line goes towards east through village Kanas for a distance of about 12.50 chains upto pillar No. 53, then towards south east for about 14.50 chains upto pillar No. 56. From pillar No. 56, it then goes towards north eastern direction for a distance of about 22.00 chains to meet pillar No. 7 of Makerwali-Hokran State Forest. From pillar No. 7 of Makerwali-Hokran State Forest to pillar No. 1 of the same state forest (the starting point of this block in question) the boundary of this block and the State Forest remains common.

#### 10. NILASEORI PUSHKAR BLOCK.

This tract is comprised of part of village Pushkar only with area as under:---

S. No. Village, Approximate Area in acres,

#### 1. Pushkar.

73,

It is demarcated by 9 pillars, total chainage being 1 mile 20 chains.

East.—The demarcation line starts from pillar No. 112 of Nagpahar State Forest and runs towards south west through village Pushkar for about 17.50 chains upto pillar No. 1.

South.—From pillar No. 1, the line goes towards north west for about 17.75 chains upto pillar No. 3.

West.—From pillar No. 3, it runs towards north east for about 64.50 chains upto pillar No. 116 of Nagpahar State Forest.

#### 11. GAURI-KUND BLOCK.

This tract is comprised of parts of following villages with their areas as under :—

S. No.	Village.		Approximate Area in acres.
1.	Bhaonta,	-	342
2.	Amba-Masina.		150
3	Saradhna.		1097
4.	Makrera		266
<b>5</b> .	Dodiana.		129
<b>6</b> .	Nathuthala.		121
			<del></del>
		Total	2105

It is demarcated by 56 kacha pillars, total chainage being 8 miles 62 chains.

North.—The demarcation line starts from pillar No. 1, situated on the south western boundary of village Bhaonta and runs firstly towards north east through village Bhaonta for a distance of about 17.50 chains upto pillar No. 2, then towards east for about 22.00 chains upto pillar No. 3, finally towards north east again for about 14.50 chains upto pillar No. 4. From pillar No. 4, it then turns towards south east for about 10.00 chains upto pillar No. 5, then towards north east for about 31.50 chains upto pillar No. 8 situated on the eastern boundary of From pillar No. 8, the line goes towards village Bhaonta Touth eastern direction through village Amba-Masina, in a zigzag manner for a distance of about 98.00 chains unto pillar No. 16, situated on the eastern boundary of village Amba-Masina. From pillar No. 16, the line then runs through village Saradhna towards south eastern diection for a distance of about 104.00 chains upto pillar No. 23.

South.—From pillar No. 23, the demarcation line goes towards south western direction still through village Saradhna for a distance of about 34.25 chains upto pillar No. 25, then towards north west for about 24.75 chains upto pillar No. 27, finally towards south west again for about 108.50 chains upto pillar No. 33. From pillar No. 33, it then goes towards north west for about 6.25 chains upto pillar No. 34 situated on the boundary of villages Saradhna and Makrera. From pillar No. 34, the line goes towards north western direction through village Makrera for about 80.75 chains upto pillar No. 42, then towards south west for about 26.75 chains upto pillar No. 43 situated on the western boundary of village Makrera.

West—From pillar No. 43, the line goes towards north eastern direction through village Dodiana for about 15.25 chains upto pillar No. 44, then towards north western direction in a curve for about 47.00 chains upto pillar No. 49, situated on the northern boundary of village Dodiana. From pillar No. 49, the line goes towards west along southern boundary of village Nathuthala for a distance of about 13.25 chains upto pillar No. 50, then towards north western direction through village Nathuthala for about 24.75 chains upto pillar No. 53, from where it turns towards north eastern direction for about 22.00 chains upto pillar No. 56, situated on the boundary of village Bhaonta and Nathuthala. From pillar No. 56, the line goes towards north along south western boundary of village Bhaonta for a distance of about 5.50 chains upto pillar No. 1, the original starting point.

#### 12. GULAB-BARI BLOCK.

This tract is comprised of part of village Ajmer only with area as under:---

S. No. Village.

Approximate area in acres.

1. Ajmer

06.

It is demarcated by 28 kacha pillars, total chainage being 2 miles and 55 chains.

East.—The demarcation line starts from pillar No. 21 of Mohwabir Madarpahar State Forest and runs towards south west through village Ajmer for about 104.75 chains upto pillar No. 11.

South.—From pillar No. 11, the line runs towards south west for about 4.00 chains upto pillar No. 12, then towards west for about 7.75 chains upto pillar No. 14, from where it goes towards north west for about 7.75 chains upto pillar No. 16.

West.—From pillar No. 16, it runs towards north in a zigzag manner still through village Ajmer for about 60.75 chains upto pillar No. 25. From pillar No. 25, the line turns towards north east for about 29.75 chains upto pillar No. 28, situated near pillar No. 31 of Mohwabir-Madarpahar State Forest.

#### 13. CHAWANDA DEVI BLOCK.

This tract is comprised of part of village Ajmer with area as under :-

S. No. Village.

Approximate area in acres.

1. Aimer.

791

It is demarcated by 27 kacha pillars, total chainage being 4 miles 33 chains.

East.—The demarcation line starts from pillar No. 1, situated on the south eastern corner of village Boraj Kazipura and runs towards south eastern direction through village Ajmer for about 22.5 chains upto pillar No. 3.

South.—From pillar No. 3, the line turns toward, south western direction through village Ajmer for about 38.00 chains to meet pillar No. 55 of Taragarh State Forest. From pillar No. 55 to pillar No. 41 of Taragarh State Forest the boundary of this block remains same.

West.—From pillar No. 41 of Taragarh State Forest the line goes towards north west along common boundary of villages Ajmer and Ajaiser for about 30.50 chains upto pillar No. 7, situated at the junction point of villages Boraj Kazipura, Ajmer and Ajaiser.

North.—From pillar No. 7, the line goes towards north east along boundary of villages Ajmer and Boraj Kazipura for about 46.75 chains upto pillar No. 10. From pillar No. 10, it then goes towards south east along the same village boundary for about 20.00 chains upto pillar No. 12. From pillar No. 12, it then goes towards north east still along boundary of villages Boraj Kazipura and Ajmer for about 161.75 chains upto pillar No. 22. From pillar No. 22, it goes in a zigzag manner firstly towards south east upto pillar No. 23, then towards north east for about 33.25 chains to meet pillar No. 1, the original starting point.

#### 14. AJMER SOMALPUR BLOCK.

This tract is comprised of parts of following villages with their areas as under:—

S. No.	Village.	Ap	proximate area i acres.
1.	Ajmer.		<b>3</b> 55
2.	Somalpur.		125
-			
		Total	480

It is demorcated by 25 kacha pillars, total chainage being 3 miles 7 chains.

North.—The demarcation line starts from pillar No. 5 of Taragarh State Forest and runs towards south through village Ajmer for about 21.00 chains upto pillar No. 1. From pillar No. 1, the line turns towards eastern direction in a zigzag manner for about 55.75 chains upto pillar No. 11.

East.—From pillar No. 11, the line takes its course towards south western direction still through village Ajmer for a distance of about 29.50 chains upto pillar No. 14, situated on the common boundary of villages Ajmer and Somalpur, from where it enters village Somalpur and runs towards same direction for about 16.50 chains upto pillar No. 16. From pillar No. 16, the line first goes towards north west for about 37.50 chains upto pillar No. 18, then towards south west for about 39.50 chains upto pillar No. 22, finally towards west for about 47.00 chains upto pillar No. 25, situated near pillar No. 16 of Taragarh State Forest crossing Ajmer-Somalpur boundary at pillar No. 24.

West.—From pillar No. 16 of Taragarh State Forest back to pillar No. 5 of the same State Forest, the boundary remains common for this block and the State Forest.

#### 15. AJMER DUMARA BLOCK.

This tract is comprised of parts of following villages with areas as under:—

S. No.	Village.	.4	pproximate area i	in
			acres.	
1.	${f Ajmer}.$		370.	
2.	Dumara.		1119.	
				1
		Total	1489	

It is demarcated by 42 kacha pillars, total chainage being 6 miles 35 chains.

East.—The demarcation line starts from pillar No. 18 of Taragarh State Forest and runs towards south eastern direction through village Ajmer for about 9.50 chains upto pillar No. 1, then along eastern boundary of the same village towards south for about 24.25 chains upto pillar No. 3. From pillar No. 3, it then turns towards south western direction still along eastern boundary of village Ajmer for a distance of about 38.00 chains upto pillar No. 5. From pillar No. 5, it then goes through village Ajmer and towards same direction for about 56 00 chains upto pillar No. 10, situated on the common boundary of villages Ajmer and Dumara. From pillar No. 10, the line then goes towards south through village Dumara for about 14.00 chains upto pillar No. 11, then towards south western direction for about 130 75 chains upto pillar No. 22.

South.—From pillar No 22, the demarcation line then goes towards north western direction still through village Dumara for a distance of about 126.25 chains upto pillar No. 36 situated at the junction point of villages Dumara, Amba-Masina and Ajmer.

West.—From pillar No. 36, the line then takes its course towards north eastern direction along boundary of village Ajmer for a distance of about 54.25 chains upto pillar No. 39, situated on the junction point of villages Ajaiser, Ajmer and Amba-Masina. From pillar No. 39, it still runs towards north eastern direction along boundary of village Ajmer for a distance of about 62.00 chains upto pillar No. 28, of Taragarh State Forest. From pillar No. 28 of Taragarh State Forest right upto pillar No. 18 of the same state forest (which is also the starting point of this Block in question) the boundary remains common.

#### 16. PAGARAN BLOCK.

This tract is comprised of part of village Pagaran only with area as under:—

S. No. Village. Approximate area in acres.

1. Pagaran

1250

It is demarcated by 41 kacha pillars, total chainage being 6 miles 56 chains.

North.—The demarcation line starts from pillar No. 1, situated on the western boundary of village Pagaran and runs towards east through village Pagaran for about 7.50 chains upto pillar No. 2, then towards north eastern direction still through village Pagaran for about 130.00 chains upto pillar No. 11. From pillar No. 11, the line turns towards north for about 9.75 chains upto pillar No. 13, then towards south east for about 6.50 chains upto pillar No. 14, finally towards north eastern direction for about 14.50 chains upto pillar No. 15.

East.—From pillar No. 15, the line turns towards south eastern direction through village Pagaran for about 9.25 chains upto pillar No. 16, then towards south west for about 6.50 chains upto pillar No. 17, finally towards south eastern direction for about 13.50 chains upto pillar No. 18. From pillar No. 18, the line turns towards south western direction for about 49.00 chains upto pillar No. 21, then towards south for about 23.50 chains upto pillar No. 22, situated on the southern boundary of village I agaran. From pillar No. 22, the line takes its course towards south-western direction along southern boundary of village Pagaran for about 125.75 chains upto pillar No. 33.

South.—From pillar No. 33, the line turns towards western direction along boundary of village Pagurau for about 36.50 chains upto pillar No. 37.

West.—From pillar No. 37, the line takes its course mostly towards north along western boundary of village Pagaran for about 103.25 chains to meet pilla No. 1, the original starting point.

#### 17. JAITGARH BLOCK.

This tract is comprised of part of village Jaitgarh only with area as under :—

S. No. Village. Approximate area in acres.

1 Jaitgarh 956

It is demarcated by 51 kacha pillars, total chainage being 7 miles 38 chains.

East.—The demarcation line starts from pillar No. 1, situated at the junction point of Marwar State and villages Mewaria and Jaitgarh, and runs towards south eastern direction along northern boundary of village Jaitgarh for a distance of about 18 50 chains upto pillar No. 2, then through village Jaitgarh towards the same direction for about 32.00 chains upto pillar No. 5. From pillar No. 5, it goes towards south west for about 15.00 chains upto pillar No. 6, and then towards south east for about 82.50 chains upto pillar No. 12. From pillar No. 12, it turns towards south west for about 25.25 chains upto pillar No. 13, then towards south east for about 17.50 chains upto pillar No. 14.

South.—From pillar No. 14, it then goes towards south western direction still through village Jaitgarh for a distance of about 78.25 chains upto pillar No. 22, then towards north west for about 20.50 chains upto pillar No. 24, situated on the western boundary of village Jaitgarh.

West .- From pillar No. 24, the line runs toward; north along western boundary of village Jaitgarh for about 44.75 chains upto pillar No. 27, then towards north east for about 41.74 chains upto pillar No. 31. From pillar No. 31, the line goes towards north still along western boundary of village Jaitgarh for about 40.00 chairs upto pillar No. 33. From pillar No. 33, the line takes its course towards western direction still along boundary of village Jaitgarh for about 54.50 chains upto pillar No. 36, from where it goes towards north west for about 8.75 chains upto pillar No. 37, finally towards north for about 7.75 chains up to pillar No. 38. From pillar No. 38, the line turns towards south west still along the same village boundary for about 11.75 chains upto pillar No. 39, situated at the junction point of Ratangarh, Marwar and Jaitgarh. From pillar No. 39, the line goes towards north eastern direction in zigzag manner along western boundary of village Jaitgarh for about 71.50 chains upto pallar No. 48, from where it turns towards north along the same village boundary for about 27.25 chains to meet pillar No. 1, the original starting point.

#### 18. AJMER BLOCK.

This tract is comprised of part of village Ajmer only with area as under:—

S. No. Vilage. Approximate area in acres.

1 Ajmer 559

It is demarcated by 27 kacha pillars, total chainage being 3 miles 69 chains.

North.—The demarcation line starts from pillar No. 5 of Chawanda Devi Block and runs towards south through village Ajmer for about 26.25 chains upto pillar No. 1, from where it turns towards north east direction for about 70.50 chains upto pillar No. 5.

L-18t.—From pillar No. 5, the line turns towards south eastern direction still through village Ajmer for about 8.50 chains upto pillar No. 6, then towards south for about 4.50 chains upto pillar No. 7. From pillar No. 7, the line then goes towards south western direction still through village Ajmer for a distance of about 82.00 chains upto pillar No. 13, whence it turns towards south east fer about 21.50 chains upto pillar No. 14. From pillar No. 14, the line goes towards south west for about 22.00 chains upto pillar No. 16. From pillar No. 16, the line goes towards east for about 15.00 chains upto pillar No. 18, then towards south east for about 4.75 chains upto pillar No. 19. From pilar No. 19, the line then turns towards south western direction still through village Amer for about 17.25 chains upto pillar No. 22, then towards south for about 5.00 chains upto pillar No. 23, situated at the north eastern corner of Bibi Chila Garden. From pillar No. 23, the line runs along eastern boundary of Bibi Chila Garden towards south western direction for a distance of about 13.25 chains upto pillar No. 25, situated on the south eastern corner of Bibi Chila Garden. From pillar No. 25, the line then turns towards north western direction along southern boundary of the same garden for a distance of about 7.00 chains upto pillar No. 26, situated at the south western corner of Bibi Chila Garden. From pillar No. 26, the line again turns towards north eastern direction running along western boundary of Bibi Chila Garden for a distance of about 6.00 chains upto pillar No. 27. From pillar No. 27, the line goes towards north western direction through village Ajmer for about 5.50 chains to meet pillar No. 12 of Ajmer Somalpur Block.

South.—From pillar No. 12 of Ajmer Somalpur Block to pillar No. 5 of Taragarh State Forest the boundary of this block under reference remains same.

West.—From pillar No. 5 of Taragarh State Forest to pillar No. 5, the starting point of this block under reference, the boundary of this block remains same.

#### 19. BABAICHA BLOCK.

This tract is comprised of part of village Babaicha only with area as under :--

S. No. Vilage. Approximate area in acres.

1 Babaicha 1001.

It is demarcated by 48 kacha pillars, total chainage being 6 miles 67 chains.

North.—The demarcation line starts from pillar No. 1, situated at the north western corner of village Babaicha and runs firstly towards south eastern direction along northern boundary of village Babaicha for a distance of about 7.50 chains upto pillar No. 2, then towards north castern direction along the same village boundary for about 57.50 chains upto pillar No. 10 with a slight turn at pillar No. 5, towards south east, then towards same direction viz., north east from pillar No. 6. From pillar No. 10, the line goes towards south east through village Babaicha for about 3.00 chains upto pillar No. 11.

East.—From pillar No. 11, the line goes towards south west through village Babaicha for about 18.25 chains upto pillar No. 14. From pillar No. 14, the line goes towards south eastern direction for about 7.50 chains up to pillar No. 15, then towards south west for about 15.00 chains upto pillar No. 16. From pillar No. 16, the line goes north western direction stillthrough towards village Babaicha for 9.00 chains upto about pillar No. 17. From pillar No. 17, the line first goes towards south eastern direction through village Babaicha for about 13.75 chains upto pillar No. 19, then towards south western direction for a distance of about 35.00 chains upto pillar No. 21. From pillar No. 21, it turns towards east for about 16.25 chains upto pillar No. 22, then towards south west for a distance of about 23.25 chains upto pillar No. 24. From pillar No. 24, the demarcation line then turns towards south east still through village Babaicha for a distance of about 13.75 chains upto pillar No. 25, then towards south western direction in a zigzag manner for a distance of about 109 75 chains upto pillar No. 35, situated at the southern boundary of village Babaicha.

South.—From pillar No. 35, the line takes its course towards north western direction along southern boundary of village Babaicha for a distance of about 28.00 chains upto pillar No. 37, situated on the south western corner of village Babaicha.

West.—From pillar No. 37, the line turns towards north eastern direction along western boundary of village Babaicha for a distance of about 57.75 chains upto pillar No. 41, then towards north along the same village boundary for about 62.75 chains upto pillar No. 45. From pillar No. 45, the line turns towards north eastern direction along the same western boundary of village Babaicha for a distance of about 68.50 chains to meet pillar No. 1, the original starting point.

### 20. HANSIAWAS-ARARKA BLOCK.

This tract is comprised of parts of following villages with areas as under:—

S. No.	Village.	$Ap_{j}$	proximate are <b>a i</b> n
:			acres.
1.	Hansiawas.		241
2.	Ararka.		679
		Total	920

It is demarcated by 46 kacha pillars, total chainage being 8 miles 65 chains.

East.—The demarcation line starts from pillar No. 37 of Babaicha Block situated on north western corner of village Hansiawas and runs towards south eastern direction through village Hansiawas for about 23.50 chains upto pillar No. 1, from where, it first turns towards south west for about 21.50 chains upto pillar No. 2, then towards south eastern direction for about 24.25 chains upto pillar No. 3. From pillar No. 3, the line goes towards south western direction still through village Hansiawas for about 55.25 chains upto pillar No. 8, situeted on the southern boundary of village Hansiawas.

From pillar No. 8, the line enters village Ararka and runs towards west for about 9.50 chains upto pillar No. 3, then towards south western direction for a distance of about 139.00 chains upto pillar No. 20. From pillar No. 20, the line turns towards south east for about 16.50 chains upto pillar No. 21. From pillar No. 21, the line first goes towards south western direction still through village Ararka for about 31.50 chains upto pillar No. 24, then towards south east for about 25.75 chains upto pillar No. 26, situated on the southern boundary of village Ararka.

South.—From pillar No. 26, the line turns towards north western direction along southern boundary of village Ararkar for about 54.50 chains upto pillar No. 30, situated on the south western corner of village Ararka.

West.—From pillar No. 30, the line then takes its course towards north eastern direction along western boundary of village Ararka for a distance of about 217.75 chains upto pillar No. 42, situated on the north western corner of village Ararka. From pillar No. 42, the line then runs along western boundary of village Hansiawas towards same direction viz., north eastern direction for a distance of about 86.25 chains to meet pillar No. 37 of Babaicha Block, the original starting point of this block.

By order,

A. S. DHAWAN, Secretary to the Chief Commissioner,

Ajmer.

# ORDERS BY THE DIRECTOR OF CIVIL SUPPLIES, STATE OF AJMER

#### NOTIFICATION

Ajmer, the 18th March 1950

No. OYC|PROC|II(B)-8|1778.—In exercise of the powers conferred on me under Textile Commissioner's Notification No. 80-Tex-1|48(ii) dated the 2nd August, 1948 as subsequently amended from time to time and read with the Chief Commissioner's Notification No. CYC 3378 dated the 8th October, 1948, I hereby direct that the following amendment shall be made in my Notification No. CYC|PROC|II(B)-8|205 dated the 13th January, 1950, namely:—

2. The following entry shall be made below entry No. 2 occurring in the schedule appended to the aforesaid potification:—

3.—Cloth produced by Mills situated in South India (Buckingham & Carnatic Mills, Madras & Bangalore Wonlten, Cotton & Silk Mills, Bangalore City),

7°/o inclusive of railway freight plus octroi or Terminal Tax.

14°/, inclusive of Octroi or Terminal Tax.

3. This notification shall come into force immediately.

H. G. MEHRA,

Director of Civil Supplies and

Principal Officer (Textile Control),

State of Aimen

# Catalogue of Books Printed and Published in Almer-Merwara and Registered under Act, XXV of 1837 during the Quarter which ended on the 30th September, ]1948.

81. No.	Author and title, brief subject including the age of the book where the same is obscure, number of pages, publisher and place of publication, date given on the title page with the name of era, where other than Christian era, date of issue from the press or of publication, size, edition and price.	Printer and Place of Printing.	Num- ber of copies	Romarks	81. No.	Author and title, brief subject including the age of the book where the same is obscure, number of pages, publisher and place of publication, date given on the title page with the name of cra, where other than Christian era, date of issue from the pross or of publication, size, edition and price.	Printer and Place of Printing.	Num- ber of copies	Remarks
	HINDI				10	PADYA PARIJAT PUSP— Mahraj Narain, M.A. Ajmer Religious, pages J 190, Krishna Brothers, Ajmer,	Amar Printing Press, Ajmer.	1,250	
1	GYANODAYA PRIMER—Dutt Bros., Hindi Primer, pages 36, Dutt Bros., Ajmer, dated June 1948, 20 × 30/16, edition seventh, Price -/2/3	Shri Jamandas Sakhawatrai, Hat- hi Bhata, Ajmer.	5,000		11	July 1948, 20 × 30/16, edition second, price 1/8/ TEEN LAHARE,— Madan Kumarji ASharma, Jain Religious Songs, pages 64, Madan Kumarji Phalodi	Narayan Printing Press, Beawar.	1,000	
2	LAGHU DANDAK KA THAKODA— Bherondan Jethmal Sethia, religious, pages 44, M/s Bherondan Jethmal Sethia, Bikaner, dated 16-7-48, 20 × 30/16,	Adrash Printing Press, Ajmer.	1,000		12	(Marwar) 10-9-48, 20 × 30/32, edition first, price -/8/ SHRI ASADHA THAKUR CHARITRA—Muni Misri Malji Maharaj, Juin Reli- gious songs, pages 40, Shri	Shri B.K. Upadhya Narayan Printing Press, Beawar.	1, <b>0</b> 00	4
3	edition third, price -/2/8.  DOHARI PATHI PADARA— Mr. Panna Lai Gupta, Arithmetic, pages 48, Mr. Durga Prasad, book seller, Jaipur, dated 10-7-48, 17 × 27/16,	Da.	10,000		13	Misri Lalli Mahataj, Jain Budhveer Samarak Mandal, Jodhpur, 15-9-48, 20×30/ 16, edition first, price -/3/- BHAJAN KIRTAN—Arya Samaj, Beawar, songs	Shri Chiman Singh Lodha Shri Maha-	5,000	
4	edition first, price -/3/-, SIROHI-BHAO-PARICHYA— Sardar Singh Gahlot, Geography, pages 71, the General Book Depot, Sirohn	Mr. Chiman Lal Jain, Ajmer.	1,000		14	(religious), pages 132, Secretary, Arya Samai, Beawar, 122-9-48, 20× 30/32 edition fifth, price-/2/6.	vir Printing Press, Beawar.		
5	dated 1-7-48, 30 × 20/16, third edition, price -/10/ CONGRESS SOCIALISM KI SHAV PARIKSHA Shri Pratap Singh Kishorl Lal Sharma, Geography,	Saraswati Printing Press, Ajmer.	1,000			AND HYGIENE—Mr. P. B. Raunani, Science Book, pages 242, Mr. P.B. Raunani, Ajmer, 1-7-48, 20 × 30, edition fourth, price 2/8/	Mr. Jheamandas Sakhawatrai, Hat- thi Bhata Ajmer	500	
	pages 12, Shri Partap Singh Kishori Lal Sharma, Ajmor dated 30-7-48, 17 × 27/16, edition first, price -/2/	,			15	SINDHI NAGRI PAHILI PUSTAK—Shri Prabhudas Brahamcharl Shil Deep- chander Tilokchandia,	Amar Bharat Prin- ting Press, Ajmei	500	
6	VIKARAN BODH—Dutt Brothers, Ajmer, Grammar, pages 40, Dutt Brothers, Ajmer, 14-7-48, 20 × 30/ 16, edition seventh, price	Do.	3,000			Text book, pages 32, Shri Deopohandra Tilockehand Navajivan Sahtiya Man- dal, Bera Nawab, Ajmer, 30-7-48, 20×30/16 edition			
7	SART KANARAM GYAN SAGAR—Kanaram, Songs, pages 88, Kanaram of village Morda, 5-7-48, 17 × 27/16, edition first, Price 1/	Do.	1,000		16	NARAIN SWAMIJI— Shri Tara Chand Vitumal, Katha, pages 24, Shri Tara- chand Virumal Ranghani	Do.	<i>5</i> 00	
8	GYANODAYA PRIMER II— Messrs Surya Dev Sharma, Chhanulal Dvivedi, Hindi Primer pages 48, M/s Dutt Brothers, Ajmer, 9-8-48, 20 × 30/18, edition fourth,		5,000		17	Bookstell, Nala Bazar, Ajmer 9.8-48, 20 × 30 /16, edition first, price -/6/ 3INDH-JO-SAFFAR OR RAM KAHANI—Shri Ram Swa- mi Acharya, Storics, pages 364, Shri Ram Swami Ac-	Do.	500	
9	Price -/3/  JAWAHAR VICHAR SAR— Pujya Shri Jawahar Laiji Maharaj, Samajik pages 227, Shri Champalai Banthiya,	Shri Gurukul Print ing Press, Beawa			18	harya, Mundri Mohalla, Almer, 19-8-48, 20×30/16, edition first, price 3/8/ ENGLISH	Fine Art Printing	300	
	Jain Hitkarani Sanatha, Bikanor, 16-8-48, 20×26/8, edition first, price free.					Mr. P. L. Agarwal, Law, pages 270, Shri P. L. Agar- wal, Ajmer, 1-8-48, 20 × 26/ 8 edition first, price 10/	Press, Ajmer.		

D. D. UPADHYA,
for District Magistrate,
Ajmer-Merwara.

#### GINNING RETURN

# Return showing quantity of cotton ginned in the Province of Ajmer-Merwara for the week ending 17th March 1950

Section 5A of the Cotton Ginning and Pressing Factories Act, 1925 (XII of 1925) as subsequently amended.

71.1.1	QUANTITY (BY W					
Nume of Division or Block.	During the week.	During the corresponding week last year.		During the corresponding period last year.	District included in the block.	
1	2	8	4	5	6	
State of Ajmer	150.68	522•27	14014 20	11365.77		

GAURI SHANKER, Superintendent,

for Deputy Commissioner, Ajmer-Merwara.

## OFFICE OF THE CHIEF COMMISSIONER, DELHI

#### NOTIFICATIONS

Delhi, the 16th March 1950

- No. F. 6(68) 49-P&D.—Shri Bir Sen Sehgal, Additional District Inspector of Schools, Delhi, assumed charge of the office of the District Inspector of Schools, Delhi and of the Secretary, Text Book Committee, Delhi, with effect from the fore-noon of the 23rd February 1950 vice Shri B. C. Ratra relieved.
- 2. Shri Sita Ram Thapar, Assistant District Inspector of Schools, Delhi, assumed charge of the Office of the Additional District Inspector of Schools, Delhi, with effect from the fore-noon of the 23rd February 1950 vice Shri Bir Sen Sehgal relieved.

By order,

GOVIND H. SETH,

Secretary (Development), to the Chief Commissioner, Delhi

Delhi, the 16th March 1950

No. F. 10(1) 50-P&P.—In exercise of the powers conferred by Section 8 of the Cinematograph Act, 1918, the Chief Commissioner of Delhi is pleased to notify for the general information of cinemas screening 16 MM films, that the condition inserted in their licence for exhibition of "Approved Films" will be made effective on and from 1st April 1950. All such einemas will be allowed to function after that date, on production of a certificate that necessary arrangements have been made for regular supply of "Approved Films" for the duration of their licence. Further, after 1st April 1950, at the time of renewing their licence, or issuing of a new licence, every intending licence will produce a similar certificate.

At present, supply of "Approved Films" of 16 MM size of approximately 400 feet is available with the Branch Manager, Films Division, Ministry of Information and Broadcasting, Government of India, Kotwali No. 3, Hazaratganj, Lucknow. The above referred certificate would be issued by him to Proprietor of a cinema, who signs a contract with him. All owners of 16 MM cinemas may contact him for the necessary certificate at least 15 days in advance.

By order,

Y. N. VERMA,

Home Secretary to the
Chief Commissioner, Delhi.

Delhi, the 16th March 1950

No. F.15(160) [49-LSG (Dev).—Shri Uma Shankar, Enforcement Assistant to the Director of Education, Delhi, assumed charge of the office of the Assistant Director of Education (Planning), Delhi State, with effect from the fore-moon of the 22nd February 1950 vice Shri Niamat Rai relieved.

By order,

GOVIND H. SETH,
Secretary (Development)
to the Chief Commissioner, Dolhi.

Delhi, the 16th March 1950

No F 20(6)|50-MLT.—Dr. H. G. Khalsa relinquished charge of the office of the Registrar (Surgical), Irwin Hospital, New Delhi, with effect from the foreneon of the 2nd February 1950.

By order,

K. K. SHARMA,

Secretary (Local Self Government)

to the Chief Commissioner, Delhi.

Delhi, the 20th March 1950

No. F 6(110)|50-MLT.-Being satisfied that the Province of Delhi is threatened with an outbreak of a dangerous epidemic disease, namely, cholera, and that the ordinary provisions of the law for the time being in force are nosufficient to prevent the spread of this disease, the Chief Commissioner of Delhi is pleased, in exercise of the powers conferred by section 2 of the Epidemic Diseases Act 1897:—

- (1) to empower the Deputy Commissioner of Delhi
  - (a) to prohibit the sale or exposure for sale within any local area of any specified articles of food or drink;
  - (b) to prohibit the import or export of any specified article or of any specified class of articles of food or drink into or from any local area from or into any other local area;
  - (c) to order the destruction of any un-wholesome article of food or drink;
  - (d) to authorise any person to enter into and inspect any market, building, shop, stall or place used for the sale or Free distribution of any article of food or drink, and to examine any such article which may be therein, and to seize, remove, destroy or cause to be disposed of, in

- any manner he thinks fit so as to prevent its being used by human beings, any article of food or drink intended for human consumption and unfit therefor;
- (e) to set apart suitable places for the supply of water for all purposes and to prohibit the use of water from any other source, and to fix the time, manner and condition at in, and on which such supply of water may be obtained;
- (f) to order the closing or disinfecting of any source of water-supply and to prohibit the taking of water from any specified source of supply;
- (g) to order the closure of any ice factory or aerated water or mineral water factory;
- (h) to set apart suitable places for the purpose of bathing, and to specify the times at which, and the sex of the persons by whom, such places may be used;
- (i) to set apart suitable places for washing animals and clothes or for any other purpose connected with the health, cleanliness or comfort of the public;
- (j) to prohibit, by public notice, bathing by persons
   of the washing of animals or clothes at places
   other than those fixed for such purposes;
- (k) to fix places for the encamping of people, the picketting of animals and the parking of vehicles, and to prevent people occupying, in any way, land which it may be necessary to set apart as open spaces for the health and convenience of the public;
- (1) to establish isolation camps, hospitals and medical inspection posts;
- (m) to order the removal of any person suffering from, or suspected to be suffering from cholera to an isolation camp or hospital and the detention in such camp or hospital of such person until he is certified by the medical efficer in charge thereof to be no longer infectious;
- (n) to fix places for the cremation or burial of dead human bodies or bodies of dead animals; and
- (o) to prohibit the holding of any fair in the district;
- (2) to empower the Director of Health Services, Delhi, the Municipal Medical Officers of Health, Delhi and New Delhi, The Medical Officer of Health, Notified Area Committee, Civil Lines, Delhi and any Magistrate of the first class—
  - (a) to order the destruction of any unwholesome article of food or drink, and
  - (b) to order the removal of any person suffering from or suspected to be suffering from cholera to an isolation camp or hospital and the detention in such camp or hospital of such person until he is certified by the Medical Officer in charge thereof to be no longer infectious;
- (3) to empower the Director of Health Services. Delhi the Municipal Medical Officers of Health, Delhi and New Delhi, the Medical Officer of Health, Notified Area Committee, Civil Lines, Delhi, and any magistrate of the first class to order the cleaning or disinfecting of any drains, privies, laterines, clothes, bedding or any other article which in his opinion is infected or is likely to retain infection, and the removal and disposal of or the application of suitable disinfectants to any article, offensive matter, rubbish, night-soil, manure or filth of any kind,
  - (4) to direct—
    - (a) that any orders issued by the Deputy Commis-

- local area is officially declared to be free from danger of infection from cholera; and
- (b) that the cost of any measure taken by the Deputy Commissioner, the Director of Health Services, Delhi, the Municipal Medical Officers of Health, Delhi and New Delhi, the Medical Officer of Health, Notified Area Committee, Civil Lines, Delhi, and any magistrate of the first class in exercise of the powers hereby conferred upon them, shall be defrayed by the District Board or by the Municipal Committees or Notified Areas in whose jurisdiction such measures are taken, and may be recovered by the Accountant General by deduction from the balance of the fund of the local body concerned.

No. F.6(110) 50-MLT.—In exercise of the powers conferred by Section 2 of the Epidemic Diseases Act 1897 the Chief Commissioner of Delhi being satisfied that the Province of Delhi is threatened with an outbreak of a dangerous epidemic disease namely, cholera, and that the ordinary provisions of the law for the time being in force are insufficient to prevent the spread of this disease, is pleased to make the following regulations.

#### Regulations

- 1. In these regulations—
  - (a) "Epidemic disease" means cholera;
  - (b) "Inspection post" means any place which may be declared by the Deputy Commissioner of Delhi, in exercise of the powers conferred upon him by the Chief Commissioner's order No. F. 6(110)|50-MLT., dated the 20th March 1950 to be an inspection post;
  - (c) "Inspecting medical Officer" means a person appointed by the Director of Health Services, Delhi to be an inspecting medical officer.
- 2. Every inspecting Medical Officer who is unavoidably prevented from discharging all or any of his functions as such may, by order in writing, appoint any assistant surgeon or sub-assistant surgeon temporarily to discharge such function and every Assistant sub-assistant surgeon so appointed shall so far as such functions are concerned be deemed, for the purpose of these Regulations, to be an inspecting Medical Officer.
- 3. An inspecting medical officer may, at his inspection post, direct any person travelling by railway to remain in the carriage in which he is travelling or to leave the carriage in which he is travelling and come on to the platform or on to the line, and may prohibit any such person from leaving the platform or any other portion of the place of inspection.
- (4) (1) Any inspecting medical Officer may, at his inspection post, make a medical inspection and examination of any person travelling by railway or by road in such manner and to such extent as he thinks necessary in order to ascertain whether there is reason to believe or suspect that such person is or may be infected with an epidemic disease; provided that such inspection or examination shall not be made in any manner or to any extent to which such person objects.
- (2) An Inspecting medical Officer may put any such person any question he thinks fit in order to ascertain whether there is reason to believe or suspect as aforesaid and such person shall be bound to answer truly any question so put to him.
- 5. Where, as the result of such inspection or examination or otherwise, the inspecting medical Officer considers that there is reason to believe or suspect that any person is or may be infected with an epidemic disease, or where any person makes any objection under the previso to clause (1) of regulation 4, the inspecting medical Officer may direct that such person be removed to and detained in any isolation camp or hospital established by the Deputy Commissioner, Delhi, in exercise of the powers conferred

the inspecting medical Officer or the medical Officer in charge of such isolation camp or hospital certifies in writing that, in his opinion, there is no longer any reason for believing or suspecting such person to be infected as aforehaid.

- 6. Any person in respect to whom a direction has not been given under regulation 5 may apply to the inspecting Medical Officer to be allowed to attend upon any person in respect to whom such a direction has been given, and the inspecting medical Officer shall, except for reasons to be recorded by him in writing grant such applications.
- 7. Any person who has made an application under regulation 6 and whose application has been granted shall be detained in such building tent or other place, whether near the inspection post or elsewhere, as the inspecting medical Officer may direct, until the inspecting medical Officer or the medical Officer in charge of the isolation camp or hospital certifies in writing that, in his opinion, there is no longer any reason for detaining such
- 8. No person in respect of whom a direction under regulation 5 or regulation 7 has been given shall leave any isolation camp or hospital in which an inspecting medical Officer has directed him to be detained until such inspecting medical Officer certified in writing that, in his opinion, there is no longer any reason for believing or suspecting such person to be infected as aforesaid or that there is no longer any reason for detaining such person, as the case may be.
- 9. The Inspecting Medical Officer may order the destruction of any article which is or has been in the possession of any person in respect to whom a direction under regulation 5 or regulation 7 has been given, or which is or has been in the possession of any person whom inspecting medical Officer considers to have been in dangerous proximity to such person;

Provided that compensation may, in the discretion or the officer empowered by regulation 10 to award the same, be paid for the destruction or injury of any article under this clause.

- 10. Applications for the payment of compensation under regulation 9 may be made to the Deputy missioner, Delhi who shall upon receipt of any such application determine by order in writing the amount of such compensation, if any, and such order shall be final.
- 11. Unless previously extended or rescinded those regulations shall remain in force during the period from the date of publication of this notification upto the 31st day of October, 1950 and shall then cease to have effect.

By order,

K. K. SHARMA,

Secretary (Local Self Government) to the Chief Commissioner, Delhi.

#### Delhi, the 20th March 1950

No. F.17(2)|50-LSG-I.-In exercise of the powers conferred by Section 4 of the Punjab Panchayat Act, 1939 as extended to the Province of Delhi vide Government of India, Home Department Notification No. 115/41-Public (J), dated the 24th June, 1942, the Chief Commissioner of Delhi is pleased to declare the Revenue estates of Bakhtawarpur, 2. Gadhi and 3. Tajipur to be a panchayat area bearing name as Bakhtawarpur panchayat area.

By order,

K. K. SHARMA.

Secretary (Local Self Government) to the Chief Commissioner, Delhi.

Delhi, the 20th March 1950

No. 17(2)|50-LSG.-II.—In exercise of the powers conferred by Section 5 of the Punjab Panchayat Act, 1939, as

extended to the Province of Delhi vide Government of India, Home Department Notification No. 115 41-Public (J), dated the 24th June, 1942, the Chief Commissioner Delhi is pleased to establish in the panchayat area of Bakhtawarpur a panchayat consisting of Seven pan-

By order,

K. K. SHARMA,

Secretary (Local Self Government) to the Chief Commissioner, Delhi.

Delhi, the 20th March 1950

No. F. 17(5) 50-LSG.—In exercise of the powers conferred by section 27 of the Punjab Panchayat Act, 1939 as extended to the Province of Delhi vide Government of India Home Department Notification No. 115|41-Public, (J) dated the 24th June, 1942 the Chief Commissioner of Delhi is pleased to empower the Panchyat of Mitraor area, and of Badli Area to take cognizance of and to try criminal cases under section 379 and 411 of the Indian Penal Code where the value of the stolen property does not exceed rupees two hundred and fifty and all other classes of criminal cases except any offence under I.P.C. for which punishment of death transportation or imprisonment is compulsory, provided that the notification shall be construed to empower the above mentioned panchayats to try any person liable to enhanced punishment under section 75 of the I.P.C.

By order,

K. K. SHARMA, Secretary (Local Self Government) to the Chief Commissioner, Delhi.

Delhi, the 21st March, 1950

No. F. 2(43)1|50-R&J.—Under the provisions of Section 14 of the code of Criminal Procedure 1898, the Chief Commissioner of Delhi is pleased to confer on Mr. R. N. Aggarwal, all the powers conferred by the said code on a Magistrate of the Second Class in regard to cases generally within the local limits of the Delhi State for a further period of one year with effect from the 24th March 1950.

By order,

Y. N. VARMA. Home Secretary to the Chief Commissioner, Delhi.

Delhi, the 21st March 1950

No. F.2(43)II|50-R&J.—Under the provisions of Section 14 of the Code of Criminal Procedure 1898, Chief Commissioner of Delhi is pleased to confer onSardar Pratap Singh all the powers conferred by the said code on a Magistrate of the Second Class in regard to cases generally within the local limits of the Delhi State for a further period of one year with effect from the 24th March 1950.

By order,

Y. N. VARMA, Home Secretary to the Chief Commissioner, Delhi.

#### Delhi, the 21st March 1950

No. F. 2(43) III 50 R&J.—Under the provisions of Section 14 of the Code of Criminal Procedure 1898, the Chief Commissioner of Delhi is pleased to confer on Lala Niader Mal Gupta all the powers conferred by the said code on a Magistrate of the Second Class in regard to cases generally within the local limits of the State of Delhi for a further period of one year with effect from the 24th March 1950.

By order,

Y. N. VARMA, Home Secretary to the Chief Commissioner, Delhi. Delhi, the 21st March 1950

No. F. 7(138) 46-MLT-L.—Dr. Bhagwan Das Dhaneja Civil Assistant Surgeon Grade (Gazetted), Karol Bagh Inspensary, Delhi, has been granted seven days earned leave with effect from the afternoon of the 23rd December, 1949 preparatory to the termination of his services.

By order,

Κ. Κ. SΠΔΕΜΑ,
Secretary (Local Self Government)
to the Chief Commissioner, Delhi.

Delhi, the 21st March 1950

No F 7(138)|46-MLT-II,—Dr. S. P. Gulati has assumed charge of the post of Civil Assistant Surgeon Grade I (Gazetted) Karol Bagh Dispensary Delhi with effect from the afternoon of the 23rd December, 1949.

By order,

K. K. SHARMA, Secretary (Local Self Government) to the Chief Commissioner, Della

Delhi, the 21st March 1950

No. F. 7(212) 49-MLT — Miss II. James assumed charge of the post of Nursing Sister, Irwin Hospital, New Delhi, with effect from the forc-moon of the 21st day of November 1949

By order,

K. K. SHARMA,
Secretary (Local Self Government)
to the Chief Commissioner, Delhi

Delhi, the 21st March 1950

No. F. 12(13)|50-MLT.—In exercise of the powers conferred by Section 74 of the Motor Vehicles Act, 1939 read with the notification of the Government of India, in the late Department of Communications No. R.60 dated the 28th June 1939, the Chief Commissioner of Delhi is pleased to impose the following restrictions of one way traffic in New Delhi:—

"Traffic which approaches the North Block via the minor road on the South of Council Chamber will be restricted to One Way from the point at which the small road takes off this minor road and proceeds to the North extrance to North Block till it reaches Church Road at the roundabout opposite the said entrance whereafter it takes its normal course, keeping left at the roundabout connecting Church Road with Queen Mary's Avenue".

By order,

K. K. SHARMA,
Secretary (Local Self Government)
to the Chief Commissioner, Delhi.

Delhi, the 21st March 1950

No. F. 13(25)|49-LSG-I.—In exercise of the powers conferred by sub-section (1) of section 27 of the Punjab Land Revenue Act 1887, the Chief Commissioner of Delhi, is pleased to confer on Pt. Kalyan Datt Sharma all the powers of an Assistant Collector of the second grade under the Act cited the said powers to be exercise able within the limits of Delhi District with effect from the date of this notification.

By order,

Y. N. VARMA, Home Sccretary to the Chief Commissioner, Delhi.

#### Delhi, the 21st March 1950

No. F. 13(25)|49-LSG-II.—In pursuance of section 27 of the Punjab Land Revenue Act 1887, the Chief Commissioner of Delhi is pleased to confer on Pt. Kalyan

Datt Sharma, during such time as he holds the appointment of Professional Tax Officer under the Delhi District Board, the power of an Assistant Collector of the first class for the purpose of making orders under section 70 of the said Act for the distraint and sale of moveable property and uncut or ungathered crops of Land revenue defaulters; the said powers having by Punjab Gazette notification No. 81 dated the 1st March, 1888 been notified as exercisable by a revenue officer of the class mentioned.

By order,

Y. N. VARMA, Home Secretary to the Chief Commissioner, Delhi.

Delhi, the 21st March 1950

No F. 28(1)|50-CS—In exercise of the powers conferred by clause (a) of Sub-Section (1) of Section 4 of the Drugs (Control) Ordinance, 1949 (Ordinance No. XXVI of 1949), the Chief Commissioner of Delhi is pleased to direct that the maximum retail prices of the following drugs mentioned in the Schedule appended to his notification No. F. 28(1)|49-C.S., dated the 3rd October, 1949 as subsequently modified, shall be revised as below:—

LEDERLE LABORATORIES (INDIA) LTD., BOMBAY.

- (i) Folvite with Liver extract, crude 2 U.S. P. Brand of folic acid (c). Each c.c. contains. Folvite 2 mg. liver injection Crude 2 U.S.P. Units. 10 c.c.—Rs. 9-6-0.
- (ii) Vitamin B complex Parenteral Each c.c. contains 5 U.S.P. units liver extract(c) 5 c.c.— Rs. 9-2-0.

By order,

L. J. JOHNSON, Secretary (Rationing and Civil Supplie: to the Chuf Commissioner, Delhi.

# IN THE COURT OF INSOLVENCY JUDGE, AJMER. MERWARA.

Insolvency Case No. 51 of 1934. Misc. Insolvency Case No. 20 of 1949.

S.W Jones soo T. Jones Major Christian 22 Department Ticket No. 746 Carriage and Wagon Shops, B.B. & C.I. Rly. Ajmer.—Insolvent.

#### Versus

Mr. W. Hodges Ramgunj Beawar Road, Ajmer and others — Creditors.

On the application of the Official Receiver Ajmer-Merwars, Ajmer and on reading and having seen it is ordered that the order of adjudication dated 25th July 1934 against S.W. Jones of Ajmer be and the same is hereby annulled.

Dated this 27th day of February, 1950.

By order,

PAHLAD DASS BHARGAVA, Clerk of Court to the Insolvency Judge, 'Ajmer-Merwara, Ajmer.

Insolvency Case No. 2 of 1945. Misc. Insolvency Case No. 19 of 1949.

Gokal s|o Kajja Gujar of village Shoklia, Thana Goela. -Applicant

#### Versus.

Bal Chand slo Inder Mal Mahajan of Peeproli and others.—Creditors.

On the application of the Official Receiver Ajmer-Mcrwara, Ajmer and on reading and having seen it is ordered that the order of adjudication dated 8th October 1945

against Gobal of Peeproli be and the same is hereby annulled.

Dated this 27th day of February, 1950.

By order,

PAHLAD DASS BHARGAVA,
Clerk of Court to the Insolvency Judge,
Ajmer-Merwara, Ajmer.

## Insolvency Case No. 12 of 1944. Misc. Insolvency Case No. 26 of 1949.

Gafoor Khan soo Madar Khan Musalman of Ajmer.
—Insolvent.

#### Versus

Dr. Dubey, Nagra and others.—Creditors.

On the application of the Official Receiver Ajmer-Mer wara, Ajmer and on reading and having seen it is ordered that the order of adjudication dated 12th December 1944 against Gafoor Khan of Ajmer be and the same is hereby annulled

Dated this 27th day of February, 1950.

By order,

PAHLAD DASS BHARGAVA,

Clerk of Court to the Insolvency Judge,

Ajmer-Merwara, Ajmer.

# Insolvency Case No. 89 of 1933. Misc. Insolvency Case No. 18 of 1949.

Deen Mohammed Peon Loco and Carriage Work Shop Ajmer.—Insolvent.

#### Versus

Nath Mal and others.— Creditors.

On the application of the Official Receiver Ajmer-Merwara, Ajmer and on reading and having seen it is ordered that the order of adjudication dated 10th October 1933 against Deen Mohd of Ajmer be and the same is hereby annualled.

Dated this 27th day of February, 1950.

By order,

PAHLAD DASS BHARGAVA, Clerk of Court to the Insolvency Judge. Ajmer-Merwarå, Ajmer.

#### Insolvency Case No. 4 of 1950.

Chena, Kana, Dhanna and Lala sons of Rama Rawat, residents of Village Shampura, near Masuda.—Debtor—Petitioners.

#### Versus

Hiralal and others of Kirap.—Creditor—Opposite parties.

Whereas Chena and others have applied to this court by petition dated 6th day of March 1950, to be declared

an insolvent under the Provincial Insolvency Act V of 1920. Therefore the creditors are hereby informed that the court has fixed the 27th day of March 1950, for the hearing of the aforesaid petition and the examination of the debtor. If you desire to be represented in the matter you should attend in person or by duly instructed pleader. In default of your appearance, the application will be heard exparte.

Given under my hand and seal of the court this 10th day of March 1950.

#### Schedule A.

Name and particulars of the Creditors.

- Hiralal so not known, Caste Kothari of Juna Beawar Mortgage debt Rs. 140 & Rs. 3,000 on khata.— Rs. 3,140.
- 2. Raj Mal so not known, Caste Kothari of Juna Beawar due on khata.—Rs. 300.
- Mohanlal slo Tej Mal Mahajan of Kirap on Khata.— Rs. 2,000.
- Kanhiya Lal s|o Nathmal, Mahajan of Kirap on khata.— Rs. 100.
- Bhuralal s|o not known, of Korap, due on Khata.—Rs. 111.

By order,

#### PAHLAD DASS BHARGAVA,

Clerk of Court to the Insolvency Judge, State of Ajmer, Ajmer.

### Insolvency Case No. 3 of 1950.

Surajmal Badri Narain, a registered firm of 102 Vithalwadi Bombay.—Creditor Petitioner.

#### Versus.

Chitar Mal son of Goverdhan Das Ajmera.—Debtor— Opposite party.

Whereas the above named creditor Suraj Mal Badri Narain of Bombay has filed an application under Section (1) and 13(2) of the Provincial Insolvency Act V of 1920 for adjudication of the opposite party. The application will be heard on 8th April 1950 at 10-30 A.M. at Ajmer. Therefore the creditors are hereby informed that they either personally or through an authorised agent anould appear in this court on the date fixed, if they desire to oppose the application. In default of their appearance the application will be heard exparte.

Given under my hand and the seal of the court this 2nd day of March 1950.

By order,

#### PAHLAD DASS BHARGAVA.

Clerk of Court to the Insolvency Judge, State of Ajmer, Ajmer.